| Case 16-05675 Doc 1                             | Filed 02/22/16                             | Entered 02/22/16 13:47:22 | Desc Main                          |
|---|--|---------------------------|------------------------------------|
| Fill in this information to identify your case: |  | age 1 of 71               |                                    |
| United States Bankruptcy Court for the:         |  |                           |                                    |
| Northern District of: Illinois (State)          |  |                           |                                    |
| Case number (if known)                          | Chapter you are filing under:              |                           |                                    |
|   | Chapter 7 Chapter 11 Chapter 12 Chapter 13 |                           | Check if this is an amended filing |

## Official Form 101

## **Voluntary Petition for Individuals Filing for Bankruptcy**

12/15

The bankruptcy forms use *you* and *Debtor 1* to refer to a debtor filing alone. A married couple may file a bankruptcy case together—called a *joint case*—and in joint cases, these forms use *you* to ask for information from both debtors. For example, if a form asks, "Do you own a car, "the answer would be *yes* if either debtor owns a car. When information is needed about the spouses separately, the form uses *Debtor 1* and *Debtor 2* to distinguish between them. In joint cases, one of the spouses must report information as *Debtor 1* and the other as *Debtor 2*. The same person must be *Debtor 1* in all of the forms.

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. If more space is needed, attach a separate sheet to this form. On the top of any additional pages, write your name and case number (if known). Answer every question.

| Part 1: Identify Yourself   |                            |   |
|---|----------------------------|---|
|   | About Debtor 1:            | About Debtor 2 (Spouse Only in a Joint Case): |
| 1. Your full name   | Jennifer First name        | First name                                    |
| Write the name that is on your government-issued                    |                            |   |
| picture identification (for example, your driver's                  | Middle name  Zambrana      | Middle name                                   |
| license or passport   | Last name                  | Last name                                     |
| Bring your picture identification to your meeting with the trustee. | Suffix (Sr., Jr., II, III) | Suffix (Sr., Jr., II, III)                    |
| 2. All other names you  |                            |   |
| have used in the last   | First name                 | First name                                    |
| 8 years   | Middle name                | Middle name                                   |
| Include your married or maiden names.                               | middle Harrie              | Wildle Harrie                                 |
| madernames.   | Last name                  | Last name                                     |
|   | First name                 | First name                                    |
|   | Middle name                | Middle name                                   |
|   | Last name                  | Last name                                     |
| 3. Only the last 4 digits of your Social                            | XXX - XX- 6100             | xxx - xx-                                     |
| Security number or  | OR                         | OR  |
| federal Individual<br>Taxpayer<br>Identification                    | 9 xx - xx-                 | 9 xx - xx-                                    |
| number (ITIN)   |                            |   |

Jennife Case 16-05675 Doc 1 Filed 02#262/366 Entered 02/22/16 /16 /143:47:22 Desc Main Debtor 1 Page 2 of 71 Document of the contract of th **About Debtor 1:** About Debtor 2 (Spouse Only in a Joint Case): 4. Any business names I have not used any business names or EINs. I have not used any business names or EINs. and Employer Identification Business name Business name Numbers (EIN) you have used in the last 8 years Business name Business name Include trade names and EIN EIN doing business as names EIN EIN 5. Where you live If Debtor 2 lives at a different address: 2529 N. Linder Apt 2 Number Street Number Street Illinois 60639 Chicago Zip Code City State City State Zip Code Cook County County If your mailing address is different from the one above, fill If Debtor 2's mailing address is different from yours, fill it in it in here. Note that the court will send any notices to you at this here. Note that the court will send any notices to this mailing mailing address. address. Number Street Number Street City Zip Code State City State Zip Code 6. Why you are Check one: Check one: choosing this Over the last 180 days before filing this petition, I have lived district to file for Over the last 180 days before filing this petition, I have lived in this district longer than in any other district. in this district longer than in any other district. bankruptcy I have another reason. Explain. (See 28 U.S.C. §§ 1408.) I have another reason. Explain. (See 28 U.S.C. §§ 1408.)

Debtor 1 Jennife Case 16-05675 Doc 1 Filed 02/22/2/266 Entered 02/22/21/16 (1/23):47:22 Desc Main

Document Document Page 3 of 71 Tell the Court About Your Bankruptcy Case Part 2: 7. The chapter of the Check one. (For a brief description of each, see Notice Required by 11 U.S.C. § 342(b) for Individuals Filing for Bankruptcy (Form **Bankruptcy Code** B2010)). Also, go to the top of page 1 and check the appropriate box. you are choosing to Chapter 7 file under Chapter 11 Chapter 12 Chapter 13 8. How you will pay the ☑ I will pay the entire fee when I file my petition. Please check with the clerk's office in your local fee court for more details about how you may pay. Typically, if you are paying the fee yourself, you may pay with cash, cashier's check, or money order... If your attorney is submitting your payment on your behalf, your attorney may pay with a credit card or check with a pre-printed address. I need to pay the fee in installments. If you choose this option, sign and attach the Application for Individuals to Pay Your Filing Fee in Installments (Official Form 103A). I request that my fee be waived (You may request this option only if you are filing for Chapter 7. By law, a judge may, but is not required to, waive your fee, and may do so only if your income is less than 150% of the official poverty line that applies to your family size and you are unable to pay the fee in installments). If you choose this option, you must fill out the Application to Have the Chapter 7 Filing Fee Waived (Official Form 103B) and file it with your petition. 9. Have you filed for No. bankruptcy within the last 8 years? Yes. District Case number District Case number District When Case number MM / DD / YYYY 10. Are any bankruptcy ■ No. cases pending or being filed by a ✓ Yes. Debtor Relationship to you spouse who is not District Northern District of Illinois 2/10/2016 When Case number, if known 14-09633 filing this case with MM / DD / YYYY you, or by a Debtor Relationship to you business partner, or District When Case number, if known by an affiliate? MM / DD / YYYY 11. Do you rent your ✓ No. Go to line 12. residence? Yes. Has your landlord obtained an eviction judgment against you and do you want to stay in your residence? ✓ No. Go to line 12. Yes. Fill out Initial Statement About an Eviction Judgment Against You (Form 101A) and file it with

this bankruptcy petition.

Jennife Case 16-05675 Doc 1 Filed 02#262/366 Entered 02/22/16 /16 /143:47:22 Desc Main Debtor 1 Page 4 of 71 Document of the Document of th Report About Any Businesses You Own as a Sole Proprietor 12. Are you a sole ◪ No. Go to Part 4. proprietor of any full- or part-time Name and location of business business? Name of business, if any A sole proprietorship is a business you operate as an Number Street individual, and is not a separate legal entity such as a corporation, partnership, or LLC. If you have more than City State Zip Code one sole proprietorship, use a Check the appropriate box to describe your business: separate sheet and Health Care Business (as defined in 11 U.S.C. § 101(27A)) attach it to this petition. Single Asset Real Estate (as defined in 11 U.S.C. § 101(51B)) Stockbroker (as defined in 11 U.S.C. § 101(53A)) Commodity Broker (as defined in 11 U.S.C. § 101(6)) None of the above 13. Are you filing under If you are filing under Chapter 11, the court must know whether you are a small business debtor so that it can set appropriate deadlines. Chapter 11 of the If you indicate that you are a small business debtor, you must attach your most recent balance sheet, statement of operations, cash-flow **Bankruptcy Code** statement, and federal income tax return or if any of these documents do not exist, follow the procedure in 11 U.S.C. § 11 16(1)(B). and are you a small business debtor? No. I am not filing under Chapter 11. For a definition of No. I am filing under Chapter 11, but I am NOT a small business debtor according to the definition in the small business debtor, Bankruptcy Code. see 11 U.S.C. § Yes. I am filing under Chapter 11 and I am a small business debtor according to the definition in the Bankruptcy Code. 101(51D). Part 4: Report if You Own or Have Any Hazardous Property or Any Property That Needs Immediate Attention 14. Do you own or have ◪ No. any property that poses or is alleged Yes. What is the hazard? to pose a threat of imminent and identifiable hazard to public health or If immediate attention is needed, why is it needed? safety? Or do you own any property that needs immediate attention? Where is the property? For example, do you Number Street own perishable goods, or livestock that must be fed, or a building

that needs urgent

repairs?

State

City

Zip Code

First Name

Middle Name

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Part 5: Explain Your Efforts to Receive a Briefing About Credit Counseling

## **About Debtor 1:** About Debtor 2 (Spouse Only in a Joint Case): You must check one: You must check one: 15. Tell the court whether you have I received a briefing from an approved credit I received a briefing from an approved credit received briefing counseling agency within the 180 days before I filed this counseling agency within the 180 days before I filed this about credit bankruptcy petition, and I received a certificate of bankruptcy petition, and I received a certificate of counseling. completion. completion. Attach a copy of the certificate and the payment plan, if any, Attach a copy of the certificate and the payment plan, if any, The law requires that that you developed with the agency. that you developed with the agency. you receive a briefing about credit I received a briefing from an approved credit I received a briefing from an approved credit counseling agency within the 180 days before I filed this counseling agency within the 180 days before I filed this counseling before you bankruptcy petition, but I do not have a certificate of bankruptcy petition, but I do not have a certificate of file for bankruptcy. completion. completion. You must truthfully check one of the Within 14 days after you file this bankruptcy petition, Within 14 days after you file this bankruptcy petition, you MUST file a copy of the certificate and payment you MUST file a copy of the certificate and payment following choices. If plan, if any. plan, if any. you cannot do so, you are not eligible to I certify that I asked for credit counseling services from I certify that I asked for credit counseling services from file. an approved agency, but was unable to obtain those an approved agency, but was unable to obtain those services during the 7 days after I made my request, and services during the 7 days after I made my request, and If you file anyway, exigent circumstances merit a 30-day temporary waiver exigent circumstances merit a 30-day temporary waiver of the requirement. of the requirement. the court can dismiss your case, you will To ask for a 30-day temporary waiver of the requirement, To ask for a 30-day temporary waiver of the requirement, lose whatever filing attach a separate sheet explaining what efforts you made to attach a separate sheet explaining what efforts you made to fee you paid, and obtain the briefing, why you were unable to obtain it before you obtain the briefing, why you were unable to obtain it before you filed for bankruptcy, and what exigent circumstances required filed for bankruptcy, and what exigent circumstances required your creditors can you to file this case. you to file this case. begin collection activities again. Your case may be dismissed if the court is dissatisfied with Your case may be dismissed if the court is dissatisfied with your reasons for not receiving a briefing before you filed for your reasons for not receiving a briefing before you filed for bankruptcy. bankruptcy. If the court is satisfied with your reasons, you must still If the court is satisfied with your reasons, you must still receive a briefing within 30 days after you file. You must file a receive a briefing within 30 days after you file. You must file a certificate from the approved agency, along with a copy of the certificate from the approved agency, along with a copy of the payment plan you developed, if any. If you do not do so, your payment plan you developed, if any. If you do not do so, your case may be dismissed. case may be dismissed. Any extension of the 30-day deadline is granted only for cause Any extension of the 30-day deadline is granted only for cause and is limited to a maximum of 15 days. and is limited to a maximum of 15 days. I am not required to receive a briefing about credit I am not required to receive a briefing about credit counseling because of: counseling because of: I have a mental illness or a mental Incapacity. Incapacity. I have a mental illness or a mental deficiency that makes me incapable of deficiency that makes me incapable of realizing or making rational decisions realizing or making rational decisions about finances. about finances. Disability. My physical disability causes me to be Disability. My physical disability causes me to be unable to participate in a briefing in unable to participate in a briefing in person, by phone, or through the person, by phone, or through the internet, even after I reasonably tried to internet, even after I reasonably tried to Active duty. Active duty. I am currently on active military duty in a I am currently on active military duty in a military combat zone. military combat zone. If you believe you are not required to receive a briefing about If you believe you are not required to receive a briefing about credit counseling, you must file a motion for waiver of credit credit counseling, you must file a motion for waiver of credit

counseling with the court.

counseling with the court.

JennifeCase 16-05675 Doc 1 Filed 02/22/26 Entered 02/22/166/163:47:22 Desc Main Debtor 1 Page 6 of 71 **Answer These Questions for Reporting Purposes** 16a. Are your debts primarily consumer debts? Consumer debts are defined in 11 U.S.C. § 101(8) 16. What kind of debts as "incurred by an individual primarily for a personal, family, or household purpose." do you have? No. Go to line 16b. Yes. Go to line 17. 16b. Are your debts primarily business debts? Business debts are debts that you incurred to obtain money for a business or investment or through the operation of the business or investment. No. Go to line 16c. Yes. Go to line 17. 16c. State the type of debts you owe that are not consumer debts or business debts. 17. Are you filing under No. I am not filing under Chapter 7. Go to line 18. Chapter 7? Do you estimate that Yes. I am filing under Chapter 7. Do you estimate that after any exempt property is excluded and administrative expenses are paid that funds will be available to distribute to unsecured creditors? after any exempt property is excluded No. and administrative Yes. expenses are paid that funds will be available for distribution to unsecured creditors? **√** 1-49 1,000-5,000 25,001-50,000 18. How many creditors 5,001-10,000 50,001-100,000 50-99 do you estimate that 10,001-25,000 More than 100,000 you owe? 100-199 200-999 **✓** \$0-\$50,000 \$1,000,001-\$10 million \$500,000,001-\$1 billion 19. How much do you \$50,001-\$100,000 \$10,000,001-\$50 million \$1,000,000,001-\$10 billion estimate your assets \$100,001-\$500,000 \$50,000,001-\$100 million \$10,000,000,001-\$50 billion to be worth? \$500,001-\$1 million \$100,000,001-\$500 million More than \$50 billion \$0-\$50,000 \$1,000,001-\$10 million \$500,000,001-\$1 billion 20. How much do you \$50,001-\$100,000 \$10,000,001-\$50 million \$1,000,000,001-\$10 billion estimate your \$100,001-\$500,000 \$50,000,001-\$100 million \$10,000,000,001-\$50 billion liabilities to be? \$500,001-\$1 million \$100,000,001-\$500 million More than \$50 billion Part 7: Sign Below I have examined this petition, and I declare under penalty of perjury that the information provided is true For you and correct. If I have chosen to file under Chapter 7, I am aware that I may proceed, if eligible, under Chapter 7, 11,12, or 13 of title 11, United States Code. I understand the relief available under each chapter, and I choose to proceed under Chapter 7. If no attorney represents me and I did not pay or agree to pay someone who is not an attorney to help me fill out this document, I have obtained and read the notice required by 11 U.S.C. § 342(b). I request relief in accordance with the chapter of title 11, United States Code, specified in this petition. I understand making a false statement, concealing property, or obtaining money or property by fraud in connection with a bankruptcy case can result in fines up to \$250,000, or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571. x /s/ Jennifer Zambrana Signature of Debtor 2 Signature of Debtor 1

MM / DD / YYYY

Executed on

Executed on 2/22/2016

MM / DD / YYYY

Debtor 1 Jennife Case 16-05675 Doc 1 Filed 02/202/406 Entered 02/202/406 (ils 3:47:22 Desc Main Document Plane Page 7 of 71

For your attorney, if you are represented by one

If you are not represented by an attorney, you do not need to file this page. I, the attorney for the debtor(s) named in this petition, declare that I have informed the debtor(s) about eligibility to proceed under Chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each chapter for which the person is eligible. I also certify that I have delivered to the debtor(s) the notice required by 11 U.S.C. § 342(b) and, in a case in which § 707(b)(4)(D) applies, certify that I have no knowledge after an inquiry that the information in the schedules filed with the petition is incorrect.

| /s/ Stephen Gregorowicz 630477   | 70     |       | Date | 2/22/2016      |  |
|----------------------------------|--------|-------|------|----------------|--|
| Signature of Attorney for Debtor |        |       |      | MM / DD / YYYY |  |
| Stephen Gregorowicz 6304770      |        |       |      |                |  |
| Printed name                     |        |       |      |                |  |
| Semrad Law Firm                  |        |       |      |                |  |
| Firm name                        |        |       |      |                |  |
| Number                           | Street |       |      |                |  |
| City                             |        | State |      | Zip Code       |  |
| Contact phone                    |        |       |      | Email address  |  |
| Bar number                       |        |       |      | State          |  |

| Debtor 1 Jennifer Case 16  | 5-05675 Doc 1 Filed 02/  |   | 13:47:22 Desc Main  |
|--|--|---|---|
|  | estions for Reporting Purposes   | · ·   |   |
| 16. What kind of debts<br>do you have?   | 16a. Are your debts primarily as "incurred by an individua  No. Go to line 16b.  Yes. Go to line 17.  16b. Are your debts primarily obtain money for a busines investment.  No. Go to line 16c.  Yes. Go to line 17.   |   | are debts that you incurred to eration of the business or   |
| 17. Are you filing under Chapter 7? Do you estimate that after any exempt property is excluded and administrative expenses are paid tha funds will be available for distribution to unsecured creditors? | paid that funds will be available  No.  Yes.   |   | y is excluded and administrative expenses are   |
| 18. How many creditors<br>do you estimate that<br>you owe?   | ☑ 1-49<br>☐ 50-99<br>☐ 100-199<br>☐ 200-999  | 1,000-5,000<br>5,001-10,000<br>10,001-25,000  | 25,001-50,000<br>50,001-100,000<br>More than 100,000  |
| 19. How much do you estimate your assets to be worth?  | ☑ \$0-\$50,000<br>☐ \$50,001-\$100,000<br>☐ \$100,001-\$500,000<br>☐ \$500,001-\$1 million   | \$1,000,001-\$10 million \$10,000,001-\$50 million \$50,000,001-\$100 million \$100,000,001-\$500 million   | \$500,000,001-\$1 billion \$1,000,000,001-\$10 billion \$10,000,000,001-\$50 billion More than \$50 billion                       |
| 20. How much do you estimate your liabilities to be?   |  | \$1,000,001-\$10 million \$10,000,001-\$50 million \$50,000,001-\$100 million \$100,000,001-\$500 million   | \$500,000,001-\$1 billion \$1,000,000,001-\$10 billion \$10,000,000,001-\$50 billion More than \$50 billion                       |
| Part 74 Sign Below   |  |   |   |
| For you  | and correct.  If I have chosen to file under Charles or 13 of title 11, United States Corproceed under Chapter 7.  If no attorney represents me and fill out this document, I have obtain I request relief in accordance with I understand making a false state connection with a bankruptcy case or both. 18 U.S.C. §§ 152, 1341, | apter 7, I am aware that I may properly a land and read the notice required the chapter of title 11, United Statement, concealing property, or obtained and 3571.  Signature  Signature | ates Code, specified in this petition. aining money or property by fraud in 00, or imprisonment for up to 20 years, e of Debtor 2 |

Case 16-05675 Doc 1 Filed 02/22/16 Entered 02/22/16 13:47:22 Desc Main Fill in this information to identify your case: Debtor 1 Jennifer Zambrana First Name Middle Name Last Name Debtor 2 (Spouse, if filing) First Name Middle Name Last Name United States Bankruptcy Court for the: Northern District of Illinois (State) Case number (If known) Check if this is an Official Form 106Dec amended filing **Declaration About an Individual Debtor's Schedules** 12/15 If two married people are filing together, both are equally responsible for supplying correct information. You must file this form whenever you file bankruptcy schedules or amended schedules. Making a false statement, concealing property, or obtaining money or property by fraud in connection with a bankruptcy case can result in fines up to \$250,000, or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571. Parks Sign Below Did you pay or agree to pay someone who is NOT an attorney to help you fill out bankruptcy forms? ✓ No Yes. Name of person Attach Bankruptcy Petition Preparer's Notice, Declaration, and Signature (Official Form 119). Under penalty of perjury, I declare that I have read the summary and schedules filed with this declaration and that they are true and correct. /s/ Jennifer Zambrana Signature of Debtor 1 Signature of Debtor 2 Date 2/10/2016 MM/DD/YYYY MM/DD/YYYY

| Debtor 1             |   | iled 02/22/16<br>Document | Entered 02/22/16 13:47:22<br>Page 10 of 71   | Desc Main                        |  |  |  |  |  |
|----------------------|---|---------------------------|--|----------------------------------|--|--|--|--|--|
| 8. Wit               | hin 2 years before you filed for bankruptcy, did you<br>ditors, or other parties.   | ı give a financial stat   | ement to anyone about your business? Inc     | iude all financial institutions, |  |  |  |  |  |
|                      | No<br>Yes. Fill in the details below.   |                           |  |                                  |  |  |  |  |  |
|                      |   | Date issued               |  |                                  |  |  |  |  |  |
|                      | Name  | MM/DD/YYYY                | British de comme                             |                                  |  |  |  |  |  |
|                      | Number Street   | ******                    |  |                                  |  |  |  |  |  |
|                      | City State Zip Code   | <del></del>               |  |                                  |  |  |  |  |  |
| Part 12:             | Sign Below  |                           |  |                                  |  |  |  |  |  |
| and o                | e read the answers on this Statement of Financial accrect. I understand that making a false statement ruptcy case can result in fines up to \$250,000, or im  /s/ Jennifer Zambrana Signature of Debtor 1 | , concealing propert      | y, or obtaining money or property by fraud   | n connection with a              |  |  |  |  |  |
|                      | Date 2/10/2016  |                           |  |                                  |  |  |  |  |  |
| Did y                | ou attach additional pages to Your Statement of F   | inancial Affairs for Ir   | dividuals Filing for Bankruptcy (Official Fo | rm 107)?                         |  |  |  |  |  |
| Rosewood<br>Richards | √o<br>∕es   |                           |  |                                  |  |  |  |  |  |
| Did y                | ou pay or agree to pay someone who is not an atto   | mey to help you fill o    | out bankruptcy forms?                        |                                  |  |  |  |  |  |
|                      | No  |                           |  |                                  |  |  |  |  |  |
|                      | res. Name of person   |                           | Attach the Bankruptcy Petition F             | •                                |  |  |  |  |  |

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## UNITEDOSTATES BANKARUPTOPOTOURT

Northern District of Illinois

| In re: | Zambrana, Jennifer                                | Case No  |   |  |  |
|--------|---|--|---|--|--|
|        | Debtor(s)   | V400 ( 100 miles and 100 miles | *************************************** |  |  |
|        |   | Chapter. Chapter13   |   |  |  |
|        | VERIFICATIO                                       | N OF CREDITOR MATRIX   |   |  |  |
|        | The above named Debtors hereby verify that the at | tached list of creditors is true and correct to the best of their know   | vledge.                                 |  |  |
| Date:  | 2/10/2016   | /s/ Zambrana, Jennifer Zambrana, Jennifer Signature of Debtor  | маналару                                |  |  |

| 17a.  Line 15b is less than or equal to line 16c. On the top of page 1 of this form, check box 1, Disposable income is not determined under 11 U.S.C. § 1325(b)(3). Go to Part 3. Do NOT fill out Calculation of Disposable Income (Official Form 122C-2).  17b.  17b. q Line 15b is more than line 16c. On the top of page 1 of this form, check box 2, Disposable income is determined under 11 U.S.C. § 1325(b)(3). Go to Part 3 and fill out Calculation of Disposable income (Official Form 122C-2). On line 39 of that form, copy your current monthly income from line 14 above.  18c. Copy your total average monthly Income from line 11.  19. Deduct the marital adjustment if it applies. If you are married, your spouse is not filing with you, and you contend that calculating the commitment period under 11 U.S.C. § 1325(b)(4) allows you to deduct part of your spouse's income, copy the amount from line 13.  19a.  19b. Subtract line 19a from line 18.  20. Calculate your current does not apply, fill in 0 on line 19a.  19b. Subtract line 19a from line 18.  20. Calculate your current monthly income for the year. Follow these steps:  20a. Copy line 19b. Multiply by 12 (the number of months in a year).  20b. The result is your current monthly income for the year for this part of the form.  20c. Copy the median family income for your state and size of household from line 16c.  21. How do the lines compare?  22 Line 20b is less than line 20c. Unless otherwise ordered by the court, on the top of page 1 of this form, check box 3, The commitment period is 3 years. Go to Part 4.  21 Line 20b is more than or equal to line 20c. Unless otherwise ordered by the court, on the top of page 1 of this form, check box 4, The commitment period is 5 years. Go to Part 4.  21 Line 20b is more than or equal to line 20c. Unless otherwise ordered by the court, on the top of page 1 of this form, check box 4, The commitment period is 6 years. Go to Part 4.  21 Signature of Debtor 2   | ain         |
|---|-------------|
| 16b. Fill in the number of people in your household.  16c. Fill in the median family income for your state and size of household To find a list of applicable median income amounts, go online using the link specified in the separate instructions for this form. This list may also be available at the beninkuptoy clerk's office.  17c. Intended the lines compare?  17a. Intended is less than or equal to line 16c. On the top of page 1 of this form, check box 1, Disposable income is not determined under 11  17b. Q. Line 15b is less than or equal to line 16c. On the top of page 1 of this form, check box 2, Disposable income is not determined under 11  17b. Q. Line 15b is more than line 16c. On the top of page 1 of this form, check box 2, Disposable income is determined under 11 U.S.C.  § 1325(b)(3). Go to Part 3 and fill out Calculation of Disposable Income (Official Form 122C-2). On line 39 of that form, copy your current morthly income from line 14 above.  20c. Calculate Your Commitment Period Under 11 U.S.C. §1325(b)(4)  18c. Copy your total average monthly income from line 11.  19. Deduct the marital adjustment if it applies. If you are married, your spouse is not filing with you, and you contend that calculating the commitment period under 11 U.S.C. §1325(b)(4) allows you to deduct part of your spouse's income, copy the amount from line 13.  19a. If the marital adjustment does not apply, fill in 0 on line 19e.  19b. Subtract line 19a from line 18.  20c. Calculate your current monthly income for the year, Folicw these steps:  20a. Copy the median family income for the year, Folicw these steps:  20a. Copy the median family income for your state and size of household from line 16c.  21. How do the lines compare?  1 Line 20b is less than line 20c. Unless otherwise ordered by the court, on the top of page 1 of this form, check box 3, The commitment period is 3 years. Go to Part 4.  21c. Line 20b is loss of the folian in a year.  22d. Signature of Debtor 1  |             |
| 16c. Fill in the median family income for your state and size of household To find a list of applicable median income amounts, go online using the link specified in the separate instructions for this form, This list may also be available at the bankruptcy clerk's office.  17. How do the lines compare?  17a. Inten 15b is less than or equal to line 16c. On the top of page 1 of this form, check box 1, Disposable income is not determined under 11  U.S.C. § 1325(b)(3). Go to Part 3. Do NOT fill out Calculation of Disposable Income (Official Form 122C-2).  17b. 17b. q Line 15b is more than line 16c. On the top of page 1 of this form, check box 2, Disposable income is determined under 11 U.S.C. § 1325(b)(3). Go to Part 3 and fill out Calculation of Disposable Income (Official Form 122C-2). On line 39 of that form, copy your current monthly income from line 14 above.  2art 32. Calculate Your Commitment Period Under 11 U.S.C. § 1325(b)(4)  18. Copy your total average monthly Income from line 11.  19. Deduct the marital adjustment if it applies, if you are married, your spouse is not filing with you, and you contend that calculating the commitment period under 11 U.S.C. § 1325(b)(4) allows you to deduct part of your spouse's income, copy the amount from line 13.  19a. If the marital adjustment does not apply, fill in 0 on line 19a.  19b. Subtract line 19a from line 18.  20b. Calculate your current monthly income for the year, Follow these steps:  20a. Copy the median family income for your state and size of household from line 16c.  21. How do the lines compare?  22. Line 20b is less than line 20c. Unless otherwise ordered by the court, on the top of page 1 of this form, check box 3, The commitment period is 3 years. Go to Part 4.  22. Line 20b is more than or equal to line 20c. Unless otherwise ordered by the court, on the top of page 1 of this form, check box 4, The commitment period is 5 years. Go to Part 4.  22. Signature of Deblor 1   |             |
| To find a list of applicable median income amounts, go online using the link specified in the separate instructions for this form, This list may also be available at the bankruptory clerk's office.  17. How do the lines compare?  17a.  |             |
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| U.S.C. § 1325(b)(3). Go to Part 3, Do NOT fill out Calculation of Disposable Income (Official Form 122C-2).  17b.   |             |
| \$ 1325(b)(3). Go to Part 3 and fill out Calculation of Disposable Income (Official Form 122C-2). On line 39 of that form, copy your current monthly income from line 14 above.  2art 3: Calculate Your Commitment Period Under 11 U.S.C. §1325(b)(4)  18. Copy your total average monthly income from line 11.  19. Deduct the marital adjustment if it applies. If you are married, your spouse is not filing with you, and you contend that calculating the commitment period under 11 U.S.C. § 1325(b)(4) allows you to deduct part of your spouse's income, copy the amount from line 13.  19a. If the marital adjustment does not apply, fill in 0 on line 19a.  19b. Subtract line 19a from line 18.  20. Calculate your current monthly income for the year. Follow these steps:  20a. Copy line 19b.  Multiply by 12 (the number of months in a year).  20b. The result is your current monthly income for the year for this part of the form.  20c. Copy the median family income for your state and size of household from line 16c.  21. How do the lines compare?    Line 20b is less than line 20c. Unless otherwise ordered by the court, on the top of page 1 of this form, check box 3, The commitment period is 3 years. Go to Part 4.    Line 20b is more than or equal to line 20c. Unless otherwise ordered by the court, on the top of page 1 of this form, check box 4, The commitment period is 5 years. Go to Part 4.    Sign Below  By signing here, I declare under penalty of perjury that the information on this statement and in any attachments is true and correct.    Signature of Debtor 2   |             |
| <ul> <li>16. Copy your total average monthly income from line 11.</li> <li>19. Deduct the marital adjustment if it applies. If you are married, your spouse is not filing with you, and you contend that calculating the commitment period under 11 U.S.C. § 1325(b)(4) allows you to deduct part of your spouse's income, copy the amount from line 13.</li> <li>19a. If the marital adjustment does not apply, fill in 0 on line 19a.</li> <li>19b. Subtract line 19a from line 18.</li> <li>20. Calculate your current monthly income for the year. Follow these steps:</li> <li>20a. Copy line 19b.  Multiply by 12 (the number of months in a year).</li> <li>20b. The result is your current monthly income for the year for this part of the form.</li> <li>20c. Copy the median family income for your state and size of household from line 16c.</li> <li>21. How do the lines compare?</li> <li>✓ Line 20b is less than line 20c. Unless otherwise ordered by the court, on the top of page 1 of this form, check box 3, The commitment period is 3 years. Go to Part 4.</li> <li>✓ Line 20b is more than or equal to line 20c. Unless otherwise ordered by the court, on the top of page 1 of this form, check box 4, The commitment period is 5 years. Go to Part 4.</li> <li>✓ Sign Below</li> <li>By signing here, I declare under penalty of perjury that the information on this statement and in any attachments is true and correct.</li> <li>✓ Signature of Debtor 2</li> </ul>  |             |
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| 19b. Subtract line 19a from line 18.  20. Calculate your current monthly income for the year, Follow these steps:  20a. Copy line 19b.  Multiply by 12 (the number of months in a year).  20b. The result is your current monthly income for the year for this part of the form.  20c. Copy the median family income for your state and size of household from line 16c.  21. How do the lines compare?  ✓ Line 20b is less than line 20c. Unless otherwise ordered by the court, on the top of page 1 of this form, check box 3, The commitment period is 3 years. Go to Part 4.  ☐ Line 20b is more than or equal to line 20c. Unless otherwise ordered by the court, on the top of page 1 of this form, check box 4, The commitment period is 5 years. Go to Part 4.  ☐ Sign Below  By signing here, I declare underpenalty of perjury that the information on this statement and in any attachments is true and correct.  ✗ Ist Jennifer Zambrana  Signature of Debtor 1  |             |
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| 20a. Copy line 19b. Multiply by 12 (the number of months in a year).  20b. The result is your current monthly income for the year for this part of the form.  20c. Copy the median family income for your state and size of household from line 16c.  21. How do the lines compare?  ✓ Line 20b is less than line 20c. Unless otherwise ordered by the court, on the top of page 1 of this form, check box 3, The commitment period is 3 years. Go to Part 4.  ✓ Line 20b is more than or equal to line 20c. Unless otherwise ordered by the court, on the top of page 1 of this form, check box 4, The commitment period is 5 years. Go to Part 4.  Sign Below  By signing here, I declare underpenalty of perjury that the information on this statement and in any attachments is true and correct.  ✓ Isl Jennifer Zambrana Signature of Debtor 1   | \$2,019.82  |
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| 21. How do the lines compare?  ✓ Line 20b is less than line 20c. Unless otherwise ordered by the court, on the top of page 1 of this form, check box 3, The commitment period is 3 years. Go to Part 4.  ✓ Line 20b is more than or equal to line 20c. Unless otherwise ordered by the court, on the top of page 1 of this form, check box 4, The commitment period is 5 years. Go to Part 4.  Sign Below  By signing here, I declare under penalty of perjury that the information on this statement and in any attachments is true and correct.  ✓ Isl Jennifer Zambrana  Signature of Debtor 1   | \$24,237.84 |
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| period is 3 years. Go to Part 4.  Line 20b is more than or equal to line 20c. Unless otherwise ordered by the court, on the top of page 1 of this form, check box 4, The commitment period is 5 years. Go to Part 4.  Sign Below  By signing here, I declare under penalty of perjury that the information on this statement and in any attachments is true and correct.    Isi Jennifer Zambrana   Signature of Debtor 1   Signature of Debtor 2   |             |
| Commitment period is 5 years. Go to Part 4.  Sign Below  By signing here, I declare under penalty of perjury that the information on this statement and in any attachments is true and correct.    Ist Jennifer Zambrana   Signature of Debtor 1   Signature of Debtor 2  |             |
| By signing here, I declare under penalty of perjury that the information on this statement and in any attachments is true and correct.   **  * Is/ Jennifer Zambrana  Signature of Debtor 1  **  Signature of Debtor 2  |             |
| Signature of Debtor 1  Signature of Debtor 2  |             |
| Signature of Debtor 1 Signature of Debtor 2   |             |
| $\Lambda$   |             |
|   |             |
| Date <u>2/10/2016</u> Date <u>MM/DD/YYYY</u>  |             |
| If you checked 17a, do NOT fill out or file Form 122C-2. If you checked 17b, fill out Form 122C-2 and file it with this form. On line 39 of that form, copy your current monthly income from line 14 above.   |             |

<u>Doc 1 Filed 02/22/16 Entered 02/2</u>2/16 13:47:22 Desc Main Fill in this information to identify your case: Debtor 1 Jennifer Zambrana First Name Middle Name Last Name Debtor 2 (Spouse, if filing) First Name Middle Name Last Name United States Bankruptcy Court for the: Northern District of Illinois (State) Case number (If known) Check if this is an amended filing Official Form 106Sum Summary of Your Assets and Liabilities and Certain Statistical Information 12/15 Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. Fill out all of your schedules first; then complete the information on this form. If you are filing amended schedules after you file your original forms, you must fill out a new Summary and check the box at the top of this page. **Summarize Your Assets** Your assets Value of what you own 1. Schedule A/B: Property (Official Form 106A/B) \$0.00 1a. Copy line 55, Total real estate, from Schedule A/B..... \$6,250.00 1b. Copy line 62, Total personal property, from Schedule A/B ...... \$6,250.00 1c. Copy line 63, Total of all property on Schedule A/B..... Summarize Your Liabilities Your liabilities Amount you owe 2. Schedule D: Creditors Who Have Claims Secured by Property (Official Form 106D) \$9,400.00 2a. Copy the total you listed in Column A, Amount of claim, at the bottom of the last page of Part 1 of Schedule D 3. Schedule E/F: Creditors Who Have Unsecured Claims (Official Form 106E/F) \$0.00 3a. Copy the total claims from Part 1 (priority unsecured claims) from line 6e of Schedule E/F...... \$38.148.66 3b. Copy the total claims from Part 2 (nonpriority unsecured claims) from line 6j of Schedule E/F...... \$47,548.66 Your total liabilities Summarize Your Income and Expenses 4. Schedule I: Your Income (Official Form 106I) \$2.572.67 Copy your combined monthly income from line 12 of Schedule I.....

5. Schedule J: Your Expenses (Official Form 106J)

Copy your monthly expenses from line 22, Column A, of Schedule J.....

\$2,122.00

Filed 02½22/166 Entered 02/22/16 /16:47:22 Desc Main Document Page 14 of 71 Debtor 1 Jennife Case 16-05675
First Name Doc 1

| Pai  | Part 4: Answer These Questions for Administrative and Statistical Records  |                          |            |  |  |  |  |  |
|------|--|--------------------------|------------|--|--|--|--|--|
| 6. 4 | 6. Are you filing for bankruptcy under Chapters 7, 11, or 13?  No. You have nothing to report on this part of the form. Check this box and submit this form to the court with your other schedules.  Ves.  |                          |            |  |  |  |  |  |
| 7. \ | What kind of debt do you have?   |                          |            |  |  |  |  |  |
|      | Your debts are primarily consumer debts. Consumer debts are those incurred by an individual prim family, or household purpose. 11 U.S.C. § 101(8). Fill out lines 8-10 for statistical purposes. 28 U.S.C. |                          |            |  |  |  |  |  |
|      | Your debts are not primarily consumer debts. You have nothing to report on this part of the form. C this form to the court with your other schedules.  | heck this box and submit |            |  |  |  |  |  |
| 8.   | From the Statement of Your Current Monthly Income: Copy your total current monthly income from Copy 122A-1 Line 11; OR, Form 122B Line 11; OR, Form 122C-1 Line 14.  | Official                 | \$2,019.82 |  |  |  |  |  |
| 9.   | Copy the following special categories of claims from Part 4, line 6 of Schedule E/F:   |                          |            |  |  |  |  |  |
|      | From Part 4 on Schedule E/F, copy the following:   | Total claim              |            |  |  |  |  |  |
|      | 9a. Domestic support obligations (Copy line 6a.)   | \$0.00                   |            |  |  |  |  |  |
|      | 9b. Taxes and certain other debts you owe the government. (Copy line 6b.)  | \$0.00                   |            |  |  |  |  |  |
|      | 9c. Claims for death or personal injury while you were intoxicated. (Copy line 6c.)  | \$0.00                   |            |  |  |  |  |  |
|      | 9d. Student loans. (Copy line 6f.)   |                          |            |  |  |  |  |  |
|      | 9e. Obligations arising out of a separation agreement or divorce that you did not report as priority claims. (Copy line 6g.)   | \$0.00                   |            |  |  |  |  |  |
|      | 9f. Debts to pension or profit-sharing plans, and other similar debts. (Copy line 6h.)   | \$0.00                   |            |  |  |  |  |  |
|      | 9g. <b>Total.</b> Add lines 9a through 9f.   | \$0.00                   |            |  |  |  |  |  |

|   | Case 16-05675   | Doc 1   | Filed 02/22/16   | Entered 02/22/16  | 13:47:22                                | Desc Main   |
|---|---|---|--|---|---|---|
| Fill in this                                    | information to identify your case   | 0   |  | <u> </u>  |   |   |
| Debtor 1  | Jennifer  |   | Zamb   | rana  |   |   |
|   | First Name  | Middle  | Name Last N  | lame  |   |   |
| Debtor 2 (Spouse,                               | if filing) First Name   | Middle  | Name Last N  | Jame  |   |   |
|   |   |   |  |   |   |   |
| United Sta                                      | ates Bankruptcy Court for the:  | Northern  | District of III (\$\)  | linois<br>State)  |   |   |
| Case num<br>(If known)                          | nber  |   |  |   |   |   |
| Officia   | al Form 106A/B  |   |  |   |   | Check if this is an amended filing  |
|   | dule A/B: Prope   | rtv   |  |   |   | u<br>12/1   |
| category v<br>esponsib<br>vrite your<br>Part 1: | tegory, separately list and des where you think it fits best. Be the for supplying correct information name and case number (if known bescribe Each Resident own or have any legal or equ | e as complete and<br>mation. If more s<br>own). Answer evo<br>ce, Building, l | d accurate as possible. I<br>pace is needed, attach<br>ery question.<br>Land, or Other Rea | If two married people are filing a separate sheet to this form  I Estate You Own or Ha  | ng together, both<br>n. On the top of a | are equally<br>any additional pages,  |
| $\overline{\mathbf{A}}$                         | No. Go to Part 2  |   |  |   |   |   |
|   | Yes. Where is the property?   |   | 1811 A. L. A.  | •   | 5                                       |   |
| 1.1   | Street address, if available, or o  | other description   | What is the property Single-family home Duplex or multi-uni                                | <b>;</b>  | the amount of ar                        | ecured claims or exemptions. Put<br>ny secured claims on <i>Schedule D:</i><br>Have Claims Secured by Property. |
|   |   |   | Condominium or co  | poperative  | Current value entire property           |   |
|   |   |   | Land   |   |   | <u> </u>  |
|   | Number Street   |   | Investment property Timeshare  | ′   | interest (such a                        | ature of your ownership   |
|   | City State  | Zip Code  | Other  |   | the entireties, o                       | or a life estate), if known.  |
|   |   |   | Who has an interest  Debtor 1 only   | in the property? Check one.   | Check if the                            | is is community property  |
|   |   |   | Debtor 2 only  |   | ш,                                      | ,   |
|   |   |   | Debtor 1 and Debto   | or 2 only   |   |   |
|   |   |   |  | debtors and another   |   |   |
|   |   |   |  | u wish to add about this iter   | n, such as local                        |   |
| .,  |   |   | property identificatio   | on number:  |   |   |
| If you  | own or have more than one, list h   | ere:  | Mile of the discount of  | O Observation and the state of | De est de la sta                        | · · · · · · · · · · · · · · · · · · ·   |
| 1.2   |   |   | What is the property Single-family home  |   | the amount of ar                        | ecured claims or exemptions. Put<br>ny secured claims on <i>Schedule D:</i>                                     |
|   | Street address, if available, or  | other description   | Duplex or multi-uni  |   | Creditors Who I                         | Have Claims Secured by Property.  |
|   |   |   | Condominium or co  | poperative  | Current value                           |   |
|   |   |   | Manufactured or me   | obile home  | entire property                         | ? portion you own?  |
|   | ·-  |   | Land   |   |   |   |
|   | Number Street   |   | Investment property  | 1   | Describe the n                          | ature of your ownership<br>as fee simple, tenancy by  |
|   | 0::   |   | Timeshare Other  |   |   | or a life estate), if known.  |
|   | City State  | Zip Code  | Ц  | in the preparty? Check one  | Chook if th                             |   |
|   |   |   | Debtor 1 only  | in the property? Check one.   | (see instru                             | is is community property ctions)  |
|   |   |   | Debtor 2 only  |   |   | •   |
|   |   |   | Debtor 1 and Debtor  | or 2 only   |   |   |
|   |   |   | At least one of the o  | •   |   |   |
|   |   |   |  |   | n such as local                         |   |
|   |   |   | property identification  | u wish to add about this iter<br>on number:   | ii, sucii as local                      |   |

| Debtor 1    | JennifeCase 16-056              |                    | Filed 02122116 Entered 02122116  | ്ഷി <b>ം</b> 47: <u>22 Desc Main</u>  |  |  |
|-------------|---------------------------------|--------------------|--|---|--|--|
| 1.3         | First Name                      | Middle Name        | Docume Page 16 of 71  What is the property? Check all that apply.  | Do not deduct secured claims or exemptions. Put the amount of any secured claims on Schedule D: |  |  |
|             | eet address, if available, or o | ther description   | ☐ Single-family home   | Creditors Who Have Claims Secured by Property.  |  |  |
|             |                                 |                    | Duplex or multi-unit building  | Current value of the Current value of the   |  |  |
|             |                                 |                    | Condominium or cooperative   | Current value of the current value of the entire property? portion you own?                     |  |  |
|             |                                 |                    | Manufactured or mobile home  |   |  |  |
| Nur         | mber Street                     |                    | Land   |   |  |  |
|             |                                 |                    | Investment property  | Describe the nature of your ownership<br>interest (such as fee simple, tenancy by               |  |  |
| City        | / State                         | Zip Code           | Timeshare  | the entireties, or a life estate), if known.  |  |  |
| Oity        | Glate                           | Zip Godc           | Other  |   |  |  |
|             |                                 |                    | Who has an interest in the property? Check one.  | Check if this is community property   |  |  |
|             |                                 |                    | Debtor 1 only  | (see instructions)  |  |  |
|             |                                 |                    | Debtor 2 only  |   |  |  |
|             |                                 |                    | Debtor 1 and Debtor 2 only   |   |  |  |
|             |                                 |                    | At least one of the debtors and another  |   |  |  |
|             |                                 |                    | Other information you wish to add about this item,   | such as local   |  |  |
|             |                                 |                    | property identification number:  |   |  |  |
|             |                                 |                    | all of your entries from Part 1, including any entries f   |   |  |  |
| you ha      | ive attached for Part 1. Wr     | ite that number he | re   | <b>&gt;</b>   |  |  |
|             |                                 |                    |  |   |  |  |
| D 40        | D !! V V - !- ! - !             | 1                  |  |   |  |  |
|             | Describe Your Vehicles          |                    | in any validate whather they are remintered as not?  | salvida anvurskialaa  |  |  |
|             |                                 |                    | in any vehicles, whether they are registered or not? In<br>so report it on Schedule G: Executory Contracts and Unexp |   |  |  |
|             | ans, trucks, tractors, sport ut |                    | · · · · · · · · · · · · · · · · · · ·  |   |  |  |
| ☐ No        |                                 | ,                  | ,  |   |  |  |
| <b>✓</b> Ye | S                               |                    |  |   |  |  |
| 3.1         | Make                            | Dodge              | Who has an interest in the property? Check   | Do not deduct secured claims or exemptions. Put   |  |  |
|             | Model:                          | Caliber            | one.   | the amount of any secured claims on Schedule D:   |  |  |
|             | Year:                           | 2007               | Debtor 1 only  | Creditors Who Have Claims Secured by Property.  |  |  |
|             | Approximate mileage:            |                    | Debtor 2 only  | Current value of the  Current value of the  |  |  |
|             | Other information:              |                    | Debtor 1 and Debtor 2 only   | entire property? portion you own?   |  |  |
|             |                                 |                    | At least one of the debtors and another  | <u>\$4500.00</u> <u>\$4500.00</u>   |  |  |
|             |                                 |                    | Check if this is community property (see instructions)   |   |  |  |
| 3.2         | Make                            |                    | Who has an interest in the property? Check   | Do not deduct secured claims or exemptions. Put   |  |  |
|             | Model:                          |                    | one.   | the amount of any secured claims on Schedule D:   |  |  |
|             | Year:                           |                    | Debtor 1 only  | Creditors Who Have Claims Secured by Property.  |  |  |
|             | Approximate mileage:            |                    | Debtor 2 only  | Current value of the Current value of the   |  |  |
|             | Other information:              |                    | Debtor 1 and Debtor 2 only   | entire property? portion you own?   |  |  |
|             |                                 |                    | At least one of the debtors and another  |   |  |  |
|             |                                 |                    | Check if this is community property (see   |   |  |  |
|             |                                 |                    | instructions)  |   |  |  |

| Debtor 1              | JennifeCase 16-05675 Doc 1 First Name Middle Name          | Filed 02/22/166 Entered 02/22/16   | 6 A&47:22 Desc Main  |
|-----------------------|--|--|--|
| 3.3                   | Make Model: Year: Approximate mileage:  Other information: | Who has an interest in the property? Check one.  Debtor 1 only Debtor 2 only Debtor 1 and Debtor 2 only At least one of the debtors and another Check if this is community property (see instructions)   | Do not deduct secured claims or exemptions. Put the amount of any secured claims on Schedule D: Creditors Who Have Claims Secured by Property.  Current value of the entire property?  Current value of the portion you own?   |
| 4 <b>W</b> at<br>Exai |  | Who has an interest in the property? Check one.  Debtor 1 only Debtor 2 only Debtor 1 and Debtor 2 only At least one of the debtors and another Check if this is community property (see instructions)  mer recreational vehicles, other vehicles, and accessories of the fishing vessels, snowmobiles, motorcycle accessories | Do not deduct secured claims or exemptions. Put the amount of any secured claims on Schedule D:  Creditors Who Have Claims Secured by Property.  Current value of the entire property?  Current value of the portion you own?  Current value of the portion you own? |
|                       | Yes  |  |  |
| 4.1                   | Make Model: Year: Approximate mileage:  Other information: | Who has an interest in the property? Check one.  Debtor 1 only Debtor 2 only Debtor 1 and Debtor 2 only At least one of the debtors and another Check if this is community property (see instructions)   | Do not deduct secured claims or exemptions. Put the amount of any secured claims on Schedule D: Creditors Who Have Claims Secured by Property.  Current value of the entire property?  Current value of the portion you own?   |
| 4.2                   | Make Model: Year: Approximate mileage:  Other information: | Who has an interest in the property? Check one.  Debtor 1 only Debtor 2 only Debtor 1 and Debtor 2 only At least one of the debtors and another Check if this is community property (see instructions)   | Do not deduct secured claims or exemptions. Put the amount of any secured claims on Schedule D:  Creditors Who Have Claims Secured by Property.  Current value of the entire property?  Current value of the portion you own?  |
|                       |  | all of your entries from Part 2, including any entries re  | 1 94000.00   |

Doc 1 Filed 021226/26 Entered 021226/166/163:47:22 Desc Main JennifeCase 16-05675 Debtor 1 Page 18 of 71 **Describe Your Personal and Household Items** Part 3: Current value of the Do you own or have any legal or equitable interest in any of the following items? portion you own? Do not deduct secured claims or exemptions. 6. Household goods and furnishings Examples: Major appliances, furniture, linens, china, kitchenware **✓** No Yes. Describe... 7. Electronics Examples: Televisions and radios; audio, video, stereo, and digital equipment; computers, printers, scanners; music collections; electronic devices including cell phones, cameras, media players, games M No Yes. Describe... 8. Collectibles of value Examples: Antiques and figurines; paintings, prints, or other artwork; books, pictures, or other art objects; stamp, coin, or baseball card collections; other collections, memorabilia, collectibles Yes. Describe... 9. Equipment for sports and hobbies Examples: Sports, photographic, exercise, and other hobby equipment; bicycles, pool tables, golf clubs, skis; canoes and kayaks; carpentry tools; musical instruments **✓** No Yes. Describe... 10. Firearms Examples: Pistols, rifles, shotguns, ammunition, and related equipment No Yes. Describe... 11. Clothes Examples: Everyday clothes, furs, leather coats, designer wear, shoes, accessories No Yes. Describe... Clothing \$350.00 12. Jewelry Examples: Everyday jewelry, costume jewelry, engagement rings, wedding rings, heirloom jewelry, watches, gems, gold, silver V No Yes. Describe... 13. Non-farm animals Examples: Dogs, cats, birds, horses **V** No

14. Any other personal and household items you did not already list, including any health aids you did not list

Yes. Describe...

Yes. Describe...

No

Debtor 1 Jennife Case 16-05675 Doc 1 Filed 02/22/21/21/26 Entered 02/22/21/11/26 /11/23/47:22 Desc Main

Middle Name Document Page 19 of 71

**Describe Your Financial Assets** 

Current value of the Do you own or have any legal or equitable interest in any of the following? portion you own? Do not deduct secured claims or exemptions. 16. Cash Examples: Money you have in your wallet, in your home, in a safe deposit box, and on hand when you file your petition Yes ..... Cash: ..... 17. Deposits of money Examples: Checking, savings, or other financial accounts; certificates of deposit; shares in credit unions, brokerage houses, and other similar institutions. If you have multiple accounts with the same institution, list each. ☐ No Institution name: Yes 17.1. Checking account: Chase Bank \$400.00 17.2. Checking account: 17.3. Savings account: 17.4. Savings account: 17.5. Certificates of deposit: 17.6. Other financial account: 17.7. Other financial account: 17.8. Other financial account: 17.9. Other financial account: 18. Bonds, mutual funds, or publicly traded stocks Examples: Bond funds, investment accounts with brokerage firms, money market accounts ✓ No Institution or issuer name: Yes 19. Non-publicly traded stock and interests in incorporated and unincorporated businesses, including an interest in an LLC, partnership, and joint venture **✓** No Name of entity % of ownership: Yes. Give specific information about them

Jennife Case 16-05675 Filed 02/22/26 Entered 02/22/166 (Ac3:47:22 Desc Main Doc 1 Document Page 20 of 71 20. Government and corporate bonds and other negotiable and non-negotiable instruments Negotiable instruments include personal checks, cashiers' checks, promissory notes, and money orders. Non-negotiable instruments are those you cannot transfer to someone by signing or delivering them. Yes. Give specific information about Issuer name: them.... 21. Retirement or pension accounts Examples: Interests in IRA, ERISA, Keogh, 401(k), 403(b), thrift savings accounts, or other pension or profit-sharing plans **✓** No Type of account: Institution name: Yes. List each account separately. 401(k) or similar plan: Pension plan: IRA: Retirement account: Keogh: Additional account: Additional account: 22. Security deposits and prepayments Your share of all unused deposits you have made so that you may continue service or use from a company Examples: Agreements with landlords, prepaid rent, public utilities (electric, gas, water), telecommunications companies, or others ∏ No Institution name: ✓ Yes.... Electric: Gas: Heating oil: \$1000.00 Security deposit on rental unit: landlord Prepaid rent: Telephone: Water: Rented furniture: 23. Annuities (A contract for a periodic payment of money to you, either for life or for a number of years) **✓** No Issuer name and description: Yes....

| Debt | or 1  | Jennife Case<br>First Name  | <u>16</u>            | -05675                                    | Doc 1<br>Middle Name           |              | 02 <u>‡222/166</u><br>cumetht <sup>me</sup> |                   |                 | 6@43:47: <u>22</u>  | Desc Main   |
|------|---|---|----------------------|---|--------------------------------|--------------|---|-------------------|-----------------|---|---|
| 24.  |   | erests in an ed<br>J.S.C. §§ 530(b                                    |                      |   |                                | a qualifie   | d ABLE progra                               | m, or under a     | qualified sta   | te tuition program.   |   |
|      | No Institution name and description. Separately file the records of any interests.11 U.S.C. § 521(c): |   |                      |   |                                |              |   |                   |                 | _   |   |
| 25.  |   | rcisable for yo   | our be               |   | s in property                  | (other th    | an anything lis                             | ted in line 1),   | and rights or   | powers  |   |
| 26.  | Еха   | imples: Internet  | nts, tra             |   |                                |              | intellectual proyalties and licens          |                   | nts             |   |   |
| 27.  |   | Yes. Describe.  enses, franchi.  imples: Building  No  Yes. Describe. | ses, a               |   |                                |              | ssociation holdin                           | ıgs, liquor licer | nses, professio | nal licenses  |   |
| Mor  | ney (   | or property   | owe                  | ed to you?                                | ?                              |              |   |                   |                 |   | Current value of the portion you own? Do not deduct secured claims or exemptions. |
| 28.  | <b>✓</b>  |   | ific info<br>m, incl | ormation<br>uding whethe<br>I the returns | er                             |              |   |                   |                 | Federal: State: Local:  |   |
| 29.  | Exar  | nily support mples: Past due No                                       | or lum               | np sum alimo                              | ny, spousal su                 | oport, child | support, mainte                             | nance, divorce    | settlement, pro | operty settlement   |   |
|      |   | Yes. Give speci   | ific info            | ormation                                  |                                |              |   |                   |                 | Alimony:  Maintenance:  Support:  Divorce settlement  Property settlement |   |
| 30.  | Exar  |   | vages,<br>ecurity    | disability ins                            | urance payme<br>paid loans you |              | lity benefits, sick<br>omeone else          | pay, vacation p   | ay, workers' co | mpensation,   |   |

| Debt | or 1       | JennifeCase 16 First Name   | -05675            | Doc 1<br>Middle Name | Filed 02½22/46<br>Document                              | <u>Entered</u> @2/22/4/<br>Page 22 of 71 | L6@L3;47: <u>22 D</u>        | esc Main   |
|------|------------|---|-------------------|----------------------|---|--|------------------------------|--|
| 31.  |            | rests in insurance p<br>mples: Health, disabili                     |                   | ance; health         | savings account (HSA); cre                              | · ·                                      | r's insurance                |  |
|      |            | No<br>Yes. Name the insura<br>of each policy and list               |                   |                      | Company name:   |  | Beneficiary:                 | Surrender or refund value:   |
| 32.  | If you     |   | of a living trust |                      | meone who has died<br>ceeds from a life insurance p     | policy, or are currently entitle         | d to receive                 |  |
| 33.  | Exar       |   |                   |                      | n have filed a lawsuit or made claims, or rights to sue | ade a demand for paymer                  | nt                           |  |
| 34.  | Othe to se |   | ınliquidated (    | claims of ev         | very nature, including cou                              | ınterclaims of the debtor                | and rights                   |  |
| 35.  | ✓          | financial assets you<br>No<br>Yes. Describe                         | u did not alrea   | ady list             |   |  |                              |  |
| 36.  |            |   |                   |                      | Part 4, including any entri                             |  |                              | \$1400.00  |
| Part | 5:         | Describe Any B  | usiness-Re        | elated Pro           | pperty You Own or Ha                                    | ive an Interest In. Lis                  | st any real estate ir        | ı Part 1.  |
| 37.  | Do y       | ou own or have any  | y legal or equ    | itable intere        | est in any business-related                             | d property?                              |                              |  |
|      |            | No. Go to Part 6.<br>Yes. Go to line 38.                            |                   |                      |   |  |                              | Current value of the portion you own? Do not deduct secured claims or exemptions |
| 38.  | <b>✓</b>   | ounts receivable or on the No Yes. Describe                         | commissions       | you alread           | y earned  |  |                              |  |
| 39.  | Exar       | ce equipment, furni<br>nples: Business-relat<br>No<br>Yes. Describe |                   |                      | odems, printers, copiers, fax                           | k machines, rugs, telephone              | es, desks, chairs, electroni | c devices  |

|             |          | Jennife Case 16 First Name                       |                   | Doc 1<br>Middle Name         | Filed 02½22/36<br>Document     | Entered @2/2/2/11<br>Page 23 of 71 | √6/1k3i√47: <u>22</u> D | esc Ma | ain                                  |
|-------------|----------|--|-------------------|------------------------------|--------------------------------|------------------------------------|-------------------------|--------|--------------------------------------|
| 40.         | Mac      | hinery, fixtures, eq                             | uipment, sup      | plies you us                 | se in business, and tools      | of your trade                      |                         |        |                                      |
|             | <b>✓</b> | No   |                   |                              |                                |                                    |                         |        |                                      |
|             |          | Yes. Describe                                    |                   |                              |                                |                                    |                         |        |                                      |
| 41.         | Inve     | entory   |                   |                              |                                |                                    |                         |        |                                      |
|             | <b>✓</b> | No   |                   |                              |                                |                                    |                         |        |                                      |
|             |          | Yes. Describe                                    |                   |                              |                                |                                    |                         |        |                                      |
| 42.         | Inte     | rests in partnershi                              | ps or joint ve    | entures                      |                                |                                    |                         |        |                                      |
|             | <b>✓</b> | No   |                   |                              |                                |                                    |                         |        |                                      |
|             |          | Yes. Give specific                               |                   |                              | Name of entity:                |                                    | % of ownership:         |        |                                      |
|             |          | information about                                |                   |                              |                                |                                    |                         |        |                                      |
|             |          | them   |                   |                              |                                |                                    |                         |        |                                      |
|             |          |  |                   |                              |                                |                                    | -                       |        |                                      |
| 43 <b>(</b> | Susta    | omer lists, mailing                              | lists or other    | r compilatio                 | ns                             | -                                  |                         |        | <u> </u>                             |
| .0.         |          | _  |                   | · compilation                |                                |                                    |                         |        |                                      |
|             |          |  | oludo porconal    | lly identifiable             | information (as defined in 1   | 1115 C & 101(41A)\2                |                         |        |                                      |
|             | ш        |  | nade personal     | ily identifiable             | illionnation (as actifica in 1 | 10.0.0. § 101(+17/):               |                         |        |                                      |
|             |          | ☐ No   |                   |                              |                                |                                    |                         |        |                                      |
|             |          | Yes. Descri                                      | be                |                              |                                |                                    |                         |        |                                      |
| 44.         | Any      | business-related p                               | roperty you o     | did not alread               | dy list                        |                                    |                         |        |                                      |
|             | <b>~</b> | No   |                   |                              |                                |                                    |                         |        |                                      |
|             | =        | Yes. Give specific                               |                   | •                            |                                |                                    |                         |        |                                      |
|             | _        | information                                      |                   |                              |                                |                                    |                         |        |                                      |
|             |          |  |                   |                              |                                |                                    |                         |        |                                      |
|             |          |  |                   |                              |                                |                                    |                         |        |                                      |
|             |          |  |                   |                              |                                |                                    |                         |        |                                      |
|             |          |  |                   |                              |                                |                                    |                         |        |                                      |
|             |          |  |                   |                              |                                |                                    |                         |        |                                      |
|             |          |  |                   |                              |                                |                                    |                         |        |                                      |
|             |          |  | •                 |                              |                                | for pages you have attach          |                         |        |                                      |
| Part        | 6:       | Describe Any F                                   | arm- and C        | Commercion mland, list it in | al Fishing-Related P           | roperty You Own or H               | lave an Interest In     | ).     |                                      |
| 46.         | Do       | you own or have a                                | ny legal or eq    | uitable inter                | est in any farm- or comm       | ercial fishing-related prop        | erty?                   |        |                                      |
|             |          | No. Go to Part 7.                                |                   |                              |                                |                                    |                         |        | rrent value of the                   |
|             | Ħ        | Yes. Go to line 47.                              |                   |                              |                                |                                    |                         |        | rtion you own?<br>not deduct secured |
|             |          |  |                   |                              |                                |                                    |                         |        | ims                                  |
|             | _        |  |                   |                              |                                |                                    |                         | ore    | exemptions                           |
| 47.         |          | <b>m animals</b><br><i>mples:</i> Livestock, pou | ultrv. farm-raise | ed fish                      |                                |                                    |                         |        |                                      |
|             | _        |  | ,,                |                              |                                |                                    |                         |        |                                      |
|             | 뵘        | No<br>Voc Doccribo                               |                   |                              |                                |                                    |                         | 1      |                                      |
|             | Ш        | Yes. Describe                                    |                   |                              |                                |                                    |                         |        |                                      |

| Deb          | tor 1 JennifeCase 16-05675 First Name        |                              |                        | Entered @24224166/143447:22<br>Page 24 of 71 | Desc Main |       |
|--------------|--|------------------------------|------------------------|--|-----------|-------|
| 48.          | Crops-either growing or harveste             |                              | Document               | Page 24 01 71                                |           |       |
|              | <b>✓</b> No                                  |                              |                        |  |           |       |
|              | Yes. Describe                                |                              |                        |  |           |       |
| 49.          | Farm and fishing equipment, imp              | lements, machiner            | y, fixtures, and tools | of trade                                     |           |       |
|              | <b>✓</b> No                                  |                              |                        |  |           |       |
|              | Yes. Describe                                |                              |                        |  |           |       |
| 50.          | Farm and fishing supplies, chemic            | cals, and feed               |                        |  |           |       |
|              | ✓ No   |                              |                        |  |           |       |
|              | Yes. Describe                                |                              |                        |  |           |       |
| 51.          | Any farm- and commercial fishing             |                              | ou did not already lis | st   |           |       |
|              | Examples: Livestock, poultry, farm-rai       | sed fish                     |                        |  |           |       |
|              | ✓ No   |                              |                        |  |           |       |
|              | Yes. Describe                                |                              |                        |  |           |       |
| 52. A        | dd the dollar value of all of your en        | tries from Part 6, ir        | ncluding any entries   | for pages you have attached                  |           |       |
| for P        | art 6. Write that number here                |                              |                        | <b>&gt;</b>                                  |           |       |
|              |  |                              |                        |  |           |       |
| Part         | 7: Describe All Property Yo                  | u Own or Have                | an Interest in Th      | nat You Did Not List Above                   |           |       |
| 53.          | Do you have other property of any            | kind you did not a           |                        |  |           |       |
|              | Examples: Season tickets, country clu        | ıb membership                |                        |  |           |       |
|              | ✓ No  Yes. Give specific                     |                              |                        |  |           |       |
|              | information                                  |                              |                        |  |           |       |
|              |  |                              |                        |  |           |       |
|              |  |                              |                        |  |           |       |
| 54. A        | dd the dollar value of all of your en        | tries from Part 7. W         | /rite that number hei  | e  | ▶         |       |
|              |  |                              |                        |  |           |       |
| Part         | 8: List the Totals of Each P                 | art of this Forn             | n                      |  |           |       |
| EE.          | Part 1: Total real estate, line 2            |                              |                        |  |           |       |
| JJ. I        | -art 1. Total real estate, line 2            |                              |                        |  |           |       |
| 56.          | part 2 total vehicles, line 5                |                              | \$4500.00              | <u> </u>                                     |           |       |
| 57. <b>P</b> | art 3: Total personal and househol           | d items, line 15             | \$350.00               |  |           |       |
| 58. <b>P</b> | art 4: Total financial assets, line 36       |                              | \$1400.00              | <u> </u>                                     |           |       |
| 59. <b>I</b> | Part 5: Total business-related prope         | erty, line 45                |                        |  |           |       |
| 60. <b>I</b> | Part 6: Total farm- and fishing-relat        | ed property, line 52         | <u> </u>               |  |           |       |
| 61. <b>I</b> | Part 7: Total other property not liste       | ed, line 54                  |                        |  |           |       |
| 62.          | <b>Fotal personal property.</b> Add lines 56 | Sthrough 61                  | \$6250.00              |  | + \$62    | 50.00 |
|              |  |                              |                        | Copy personal property                       | total >   |       |
|              | Patal of all managements on Only 1911 A.M.   | D Add Say 55 : 1             | 00                     |  | \$625     | 0.00  |
| 63. I        | otal of all property on Schedule A/E         | <b>5.</b> Add line 55 + line | 0∠                     |  |           |       |

| Fill in                             | n this inform  | Case 16-05675 ation to identify your case:   | Doc 1 Filed 02  | /22/16 Entered 02/  | 22/16 13:47:22  | Desc Main   |
|-------------------------------------|--|--|---|---|---|---|
|                                     | tor 1  | Jennifer   |   | Zambrana  |   |   |
| Deb                                 | tor 2  | First Name   | Middle Name   | Last Name   |   |   |
| (Spo                                | ouse, if filing)   | First Name   | Middle Name   | Last Name   |   |   |
| Unite                               | ed States Ba   | ankruptcy Court for the:   | Northern [  | District of Illinois (State)  |   |   |
|                                     | e number<br>lown)  |  |   | (Glale)   |   |   |
| Off                                 | ficial F   | orm 106C   |   |   | _   | Check if this is a amended filing   |
| Sc                                  | hedul  | e C: The Prop  | erty You Claim  | as Exempt   |   | 12/1  |
| s to<br>exer<br>ece<br>exer<br>orop | state a sompted up sive certa option of perty is d  1: Ident Which set | pecific dollar amoun<br>to the amount of an<br>in benefits, and tax-<br>100% of fair market<br>etermined to exceed<br>ify the Property You<br>of exemptions are you cl | t as exempt. Alternatively applicable statutory exempt retirement fundalle under a law that that amount, your executions? Check one only, even nonbankruptcy exemptions. 11 | vely, you may claim the fall limit. Some exemptions and some and in the second | full fair market values—such as those for a dollar amount. Hower a particular dollar dotte the applicable s | r health aids, rights to<br>wever, if you claim an<br>amount and the value of the |
| 2.                                  | _  |  |   | empt, fill in the information be  | low.  |   |
|                                     |  | ription of the property an<br>ale A/B that lists this prop   |   | Amount of the exemption y Check only one box for each e   | •   | cific laws that allow exemption   |
|                                     | Brief  |  | <b>#</b> 400.00   |   |   | 735 ILCS 5/12-1001(b)   |
|                                     | description<br>Line from   | Chase Bank   | \$400.00  | \$400.0   |   |   |
|                                     | Schedule A   | /B: <u>17</u>  |   | 100% of fair market value,<br>applicable statutory limit  | up to any   |   |
|                                     | Brief<br>description   | Clothing   | \$350.00  | <b>V</b>  |   | 735 ILCS 5/12-1001(a)   |
|                                     | Line from Schedule A   |  |   | \$350.0  100% of fair market value, applicable statutory limit  |   |   |
| 3.                                  | (Subject to  | adjustment on 4/01/16 and e  |   | 5? es filed on or after the date of adju n 1,215 days before you filed this   | ,   |   |

☐ No

Entered 02/22/16/16/2047:22 Desc Main JennifeCase 16-05675 Doc 1 Filed 02#262/366 Debtor 1 Page 26 of 71 Document Metal time

Part 2: **Additional Page** Brief description of the property and line Current value of Amount of the exemption you claim Specific laws that allow exemption on Schedule A/B that lists this property the portion you Check only one box for each exemption. own Copy the value from Schedule A/B Brief 735 ILCS 5/12-1001(c) \$4,500.00 Dodge, Caliber description: Line from 100% of fair market value, up to any Schedule A/B: 03 applicable statutory limit 735 ILCS 5/12-1001(b) Brief \$1,000.00 **V** landlord description: \$1,000.00 Line from 100% of fair market value, up to any Schedule A/B: 22

applicable statutory limit

|                                   | Case 16-05675   | Doc 1 Filed   | 02/22/16 Entered 02/22  | V/16 13· <i>A</i> 7·22                                 | Desc Main                                    |                                    |
|-----------------------------------|---|---|---|--|--|------------------------------------|
| Fill in this informa              | ation to identify your case:  |   |   | ./10 15.47.22  | Desc Main                                    |                                    |
| Debtor 1                          | Jennifer  |   | Zambrana  |  |  |                                    |
|                                   | First Name  | Middle Name   | Last Name   |  |  |                                    |
| Debtor 2<br>(Spouse, if filing)   | First Name  | Middle Name   | Last Name   |  |  |                                    |
| United States Ba                  | nkruptcy Court for the:   | Northern  | District of Illinois  |  |  |                                    |
| Case number                       |   |   | (State)   |  |  |                                    |
|                                   | orm 106D  |   |   |  | am   | neck if this is a<br>nended filing |
| Schedu                            | le D: Credito   | rs Who Hav  | ∕e Claims Secured   | by Prope   | rty  | 12/1                               |
| 1. <b>Do any cre</b>              | ditors have claims secure<br>neck this box and submit this<br>Il in all of the information be<br>All Secured Claims | ed by your property? If form to the court with you low. | r other schedules. You have nothing else  | to report on this form.                                | Column B                                     | Column C                           |
| claim. If mor                     |   | articular claim, list the oth                           | claim, list the creditor separately for each<br>er creditors in Part 2. As much as<br>ditor's name. | Amount of claim Do not deduct the value of collateral. | Value of collateral that supports this claim | Unsecured portion                  |
| 2.1 Peritus Port<br>Creditor's Na | folio Services<br>nme   | Describe the propert                                    | y that secures the claim:   | \$9,400.00   | \$4,500.00                                   | \$4,900.00                         |
| P.O. Box 14                       | Street  | — Dodge, Caliber   Valu                                 | e: \$4,500.00   | 1  |  |                                    |
| Number                            | Street  | As of the date you fil                                  | e, the claim is: Check all that apply.  | _  |  |                                    |
|                                   |   | Contingent  |   |  |  |                                    |
| <u>Irving</u><br>City             | Texas 75014 State ZIP Code  | Unliquidated  |   |  |  |                                    |
| •                                 | the debt? Check one.  | Disputed  |   |  |  |                                    |
| ✓ Debtor                          |   | Nature of lien. Check                                   | all that apply.   |  |  |                                    |
| Debtor                            | ,   | ✓ An agreement you                                      | ı made (such as mortgage or secured   |  |  |                                    |
| Debtor                            | 1 and Debtor 2 only   | car loan)   |   |  |  |                                    |
| At least                          | one of the debtors and  | Statutory lien (suc                                     | h as tax lien, mechanic's lien)   |  |  |                                    |
| another                           |   | Judgment lien from                                      | n a lawsuit   |  |  |                                    |
|                                   | if this claim relates to a unity debt   | Other (including a                                      | right to offset)  |  |  |                                    |
|                                   | vas incurred  | Last 4 digits of acco                                   | unt number  | =  |  |                                    |
|                                   | Add the dollar value of yo  | our entries in Column A                                 | on this page. Write that number   | \$9,400.00   |  |                                    |

| ation to identify your case:  Jennifer  |   |  |  |                                      |                                      |   |
|---|---|--|--|--------------------------------------|--------------------------------------|---|
| Jennifer  |   | <del> </del>   |  |                                      |                                      |   |
| OCHINICI  |   | Zambrana   | <u></u>  |                                      |                                      |   |
| First Name  | Middle Name   | Last Name  | _  |                                      |                                      |   |
| First Name  | Middle Name   | Last Name  | _  |                                      |                                      |   |
| nkruptcy Court for the:   | Northern  |  | _  |                                      |                                      |   |
|   |   | (State)  | _  |                                      |                                      |   |
| orm 106E/F  |   |  |  | Chec                                 | k if this is ar                      | n amended filing                            |
| le E/F: Cred  | ditors Who  | Have Unsecure  | ed Claims  |                                      |                                      | 12/15                                       |
| edule D: Creditors Who<br>left. Attach the Continu<br>III of Your PRIORIT)                              | Hold Claims Secured<br>uation Page to this page<br>Unsecured Clain  | by Property. If more space is need ge. On the top of any additional page.  | eded, copy the Part you ne   | ed, fill it out                      | , number th                          | ne entries in                               |
| o to Part 2.  Tour priority unsecured out type of claim it is. If a clait the claims in alphabetica     | claims. If a creditor has<br>m has both priority and r<br>I order according to the  | more than one priority unsecured cla<br>nonpriority amounts, list that claim he<br>creditor's name. If you have more the   | re and show both priority and  | nonpriority a                        | mounts. As                           | much as                                     |
| lanation of each type of cla  | aim, see the instructions   | for this form in the instruction bookle  | t.)  |                                      |                                      |   |
|   |   |  |  | Total claim                          | Priority amount                      | Nonpriority amount                          |
| Pennsylvania State red the debt? Check one 1 only 2 only 1 and Debtor 2 only one of the debtors and and | 19101<br>Zip Code   | When was the debt incurred?  As of the date you file, the claim Contingent Unliquidated Disputed  Type of PRIORITY unsecured cla Domestic support obligations Taxes and certain other debts you Claims for death or personal injintoxicated  | n/a is: Check all that apply. im: ou owe the government ury while you were   | \$0.00                               | \$0.00                               | \$0.00                                      |
|   | cutory contracts or unex Schedule G: Executory codule G: Executory cedule D: Creditors Who be left. Attach the Continual of Your PRIORITY editors have priority unsecuted at type of claim it is. If a claimation of each type of claimation | Inkruptcy Court for the:  Northern  Orm 106E/F  Ie E/F: Creditors Who  and accurate as possible. Use Part 1 for credit cutory contracts or unexpired leases that couls Schedule G: Executory Contracts and Unexpired left. Attach the Continuation Page to this page all of Your PRIORITY Unsecured Claims ditors have priority unsecured claims against to to Part 2.  Four priority unsecured claims. If a creditor has at type of claim it is. If a claim has both priority and retire than one creditor holds a particular claim, list the claims in alphabetical order according to the ore than one creditor holds a particular claim, list the lanation of each type of claim, see the instructions denue Service ditor's Name 6.  Street  Pennsylvania 19101 State Zip Code red the debt? Check one.  1 only 2 only 1 and Debtor 2 only one of the debtors and another if this claim relates to a community debt | Intruptcy Court for the:  Northern  District of Illinois (State)  Dirm 106E/F  IE E/F: Creditors Who Have Unsecure and Pacutory contracts or unexpired leases that could result in a claim. Also list execuse the first of the country contracts or unexpired leases that could result in a claim. Also list execusory contracts and Unexpired Leases (Official Form 106G). It is left. Attach the Continuation Page to this page. On the top of any additional page to the page. On the top of any additional page is left. Attach the Continuation Page to this page. On the top of any additional page is left. Attach the Continuation Page to this page. On the top of any additional page is left. Attach the Continuation Page to this page. On the top of any additional page is left. Attach the Continuation Page to this page. On the top of any additional page is left. Attach the Continuation Page to this page. On the top of any additional page is left. Attach the Continuation Page to this page. On the top of any additional page is left. Attach the Continuation Page to this page. On the top of any additional page is left. Attach the Continuation Page to this page. On the top of any additional page is left. Attach the Continuation Page to this page. On the top of any additional page is left. Attach the Continuation Page to the page to page to the page to the page to priority unsecured claims. If a creditor has more than one priority unsecured claims have priority unsecured claims in alphabetical order according to the creditors in Page 3.  Last 4 digits of account number when was the debt incurred?  As of the date you file, the claim Contingent Unliquidated  Pennsylvania 19101 Unliquidated  Pennsylvania 2 pip Code Disputed  Type of PRIORITY unsecured claims and priority and nonpriority amounts, list that claim has both priority and nonpriority amounts, list that claim has both priority and nonpriority amounts, list that claim has both priority and nonpriority amounts, list that claim has both priority and nonpriority amounts, list that clai | Inkruptcy Court for the:    Northern | Inkruptcy Count for the:    Northern | District of Illinois    Check if this is ar |

Doc 1 Filed 02½22/16 Entered 02/22/166/163:47:22 Desc Main Jennife Case 16-05675 Debtor 1 Document Page 29 of 71 List All of Your NONPRIORITY Unsecured Claims Do any creditors have nonpriority unsecured claims against you? No. You have nothing to report in this part. Submit this form to the court with your other schedules. ◪ List all of your nonpriority unsecured claims in the alphabetical order of the creditor who holds each claim. If a creditor has more than one priority unsecured claim, list the creditor separately for each claim. For each claim listed, identify what type of claim it is. Do not list claims already included in Part 1. If more than one creditor holds a particular claim, list the other creditors in Part 3.If you have more than four priority unsecured claims fill out the Continuation Page of **Total claim** 4.1 Aargon Agency As Agent for Six Flags Membership \$226.88 Last 4 digits of account number Nonpriority Creditor's Name 8668 Spring Moutain Rd When was the debt incurred? Number Street As of the date you file, the claim is: Check all that apply. Contingent Las Vegas Nevada 89117 Unliquidated City State Zip Code Who incurred the debt? Check one. Disputed Debtor 1 only |√| Type of NONPRIORITY unsecured claim: Debtor 2 only Student loans Debtor 1 and Debtor 2 only Obligations arising out of a separation agreement or divorce that At least one of the debtors and another you did not report as priority claims Debts to pension or profit-sharing plans, and other similar debts Check if this claim relates to a community debt Other. Specify Is the claim subject to offset? **✓** No Yes 4.2 AMERICA'S FI \$301.00 Last 4 digits of account number 6613 Nonpriority Creditor's Name 2 W. MADISON ST. SUITE 200 When was the debt incurred? 12/1/2010 Number Street As of the date you file, the claim is: Check all that apply. Contingent 60302 OAK PARK Illinois Unliquidated City Zip Code Who incurred the debt? Check one. Disputed Debtor 1 only ✓ Type of NONPRIORITY unsecured claim: Debtor 2 only Student loans Debtor 1 and Debtor 2 only Obligations arising out of a separation agreement or divorce that At least one of the debtors and another you did not report as priority claims Debts to pension or profit-sharing plans, and other similar debts Check if this claim relates to a community debt Is the claim subject to offset? Other. Specify **✓** No Yes 4.3 Capital One \$380.00 Last 4 digits of account number 3695 Nonpriority Creditor's Name Po Box 30281 When was the debt incurred? 8/1/2015 Number Street As of the date you file, the claim is: Check all that apply. Contingent Salt Lake City Utah 84130 Unliquidated Citv State Zip Code Who incurred the debt? Check one. Disputed ✓ Debtor 1 only Type of NONPRIORITY unsecured claim: Debtor 2 only Student loans

✓ No Yes

Debtor 1 and Debtor 2 only

Is the claim subject to offset?

At least one of the debtors and another

Check if this claim relates to a community debt

Other. Specify

Obligations arising out of a separation agreement or divorce that

Debts to pension or profit-sharing plans, and other similar debts

you did not report as priority claims

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| First Name         | Middle Name              | Document notice in the contract of the contrac | Page 30 of 71 |  |
|--------------------|--------------------------|--|---------------|--|
| Part 2: Your NONPF | RIORITY Unsecured Claims |  |               |  |
|                    |                          |  |               |  |

|     | After listing any entries on this page, number them beginning | with 4.5, followed by 4.6, and so forth.   | Total claim |
|-----|---|--|-------------|
| 4.4 | CAPITAL ONE BANK USA N<br>Nonpriority Creditor's Name         | Last 4 digits of account number  | \$129.00    |
|     | PO BOX 85520  | When was the debt incurred? 7/1/2013   |             |
|     | Number Street   | As of the date you file, the claim is: Check all that apply.   |             |
|     |   | Contingent   |             |
|     | RICHMOND Virginia 23285                                       | Unliquidated   |             |
|     | City State Zip Code Who incurred the debt? Check one.         |  |             |
|     | Debtor 1 only   | Disputed   |             |
|     | Debtor 2 only   | Type of NONPRIORITY unsecured claim:   |             |
|     | Debtor 1 and Debtor 2 only                                    | Student loans  |             |
|     | At least one of the debtors and another                       | Obligations arising out of a separation agreement or divorce that<br>you did not report as priority claims |             |
|     | Check if this claim relates to a community debt               | Debts to pension or profit-sharing plans, and other similar debts  |             |
|     | Is the claim subject to offset?                               | Other. Specify   |             |
|     | ✓ No  | _  |             |
|     | Yes   |  |             |
| 4.5 | CCI   | — Last 4 digits of account number 0245   | \$117.00    |
|     | Nonpriority Creditor's Name<br>501 Greene Street # 302        | When was the debt incurred? 6/1/2011   |             |
|     | Number Street   |  |             |
|     |   | As of the date you file, the claim is: Check all that apply.   |             |
|     | Augusta Georgia 30901   | Contingent   |             |
|     | City State Zip Code   | Unliquidated   |             |
|     | Who incurred the debt? Check one.  Debtor 1 only              | Disputed   |             |
|     | Debtor 2 only   | Type of NONPRIORITY unsecured claim:   |             |
|     | Debtor 1 and Debtor 2 only                                    | Student loans  |             |
|     | At least one of the debtors and another                       | Obligations arising out of a separation agreement or divorce that you did not report as priority claims    |             |
|     | Check if this claim relates to a community debt               | Debts to pension or profit-sharing plans, and other similar debts  |             |
|     | Is the claim subject to offset?                               | ✓ Other. Specify   |             |
|     | ✓ No  |  |             |
|     | Yes   |  |             |
| 4.6 | City of Chicago Department of Revenue                         | Last 4 digits of account number  | \$10,024.78 |
|     | Nonpriority Creditor's Name<br>121 North LaSalle Street       | When was the debt incurred?  |             |
|     | Number Street   |  |             |
|     |   | As of the date you file, the claim is: Check all that apply.  Contingent                                   |             |
|     | Chicago Illinois 60602  | = -  |             |
|     | City State Zip Code Who incurred the debt? Check one.         | Unliquidated   |             |
|     | Debtor 1 only   | Disputed   |             |
|     | Debtor 2 only   | Type of NONPRIORITY unsecured claim:   |             |
|     | Debtor 1 and Debtor 2 only                                    | Student loans  |             |
|     | At least one of the debtors and another                       | Obligations arising out of a separation agreement or divorce that you did not report as priority claims    |             |
|     | Check if this claim relates to a community debt               | Debts to pension or profit-sharing plans, and other similar debts  |             |
|     | Is the claim subject to offset?                               | ✓ Other. Specify   |             |
|     | <b>▼</b> No   |  |             |
|     | Yes   |  |             |

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Part 2: Your NONPRIORITY Unsecured Claims - Continuation Page 

|     | After listing any entries on this page, number them beginning w | rith 4.5, followed by 4.6, and so forth.  | Total claim       |
|-----|---|---|-------------------|
| 4.7 | CREDIT PROTECTION ASSO  |   | \$800.00          |
|     | Nonpriority Creditor's Name                                     | Last 4 digits of account number 6001  | Ψ000.00           |
|     | 1355 NOEL RD SUITE 2100   | When was the debt incurred? 11/1/2015   |                   |
|     | Number Street   | As of the date you file the claim in Check all that apply   |                   |
|     |   | As of the date you file, the claim is: Check all that apply.  |                   |
|     | DALLAS Texas 75240  | Contingent  |                   |
|     | City State Zip Code   | Unliquidated  |                   |
|     | Who incurred the debt? Check one.                               | Disputed  |                   |
|     | Debtor 1 only   | <del>-</del> ·  |                   |
|     | Debtor 2 only   | Type of NONPRIORITY unsecured claim:  |                   |
|     | Debtor 1 and Debtor 2 only                                      | Student loans   |                   |
|     |   | Obligations arising out of a separation agreement or divorce that   |                   |
|     | At least one of the debtors and another                         | you did not report as priority claims   |                   |
|     | Check if this claim relates to a community debt                 | Debts to pension or profit-sharing plans, and other similar debts   |                   |
|     | Is the claim subject to offset?                                 | Other. Specify  |                   |
|     | <b>▼</b> No   | <u> </u>  |                   |
|     | <b>片</b>  |   |                   |
|     | Yes   |   |                   |
| 4.8 | DEPT OF ED/NAVIENT  | Last 4 digits of account number 0402  | \$3,728.00        |
|     | Nonpriority Creditor's Name                                     |   |                   |
|     | PO Box 9635<br>Number Street                                    | When was the debt incurred? 4/1/2010  |                   |
|     | Trumbol Greet   | As of the date you file, the claim is: Check all that apply.  |                   |
|     |   | Contingent  |                   |
|     | Wilkes Barre Pennsylvania 18773                                 | <b>=</b>  |                   |
|     | City State Zip Code   | Unliquidated  |                   |
|     | Who incurred the debt? Check one.  Debtor 1 only                | Disputed  |                   |
|     | <u> </u>  | Type of NONPRIORITY unsecured claim:  |                   |
|     | Debtor 2 only   | Student loans   |                   |
|     | Debtor 1 and Debtor 2 only                                      |   |                   |
|     | At least one of the debtors and another                         | U Obligations arising out of a separation agreement or divorce that you did not report as priority claims |                   |
|     | 片   |   |                   |
|     | Check if this claim relates to a community debt                 | Debts to pension or profit-sharing plans, and other similar debts   |                   |
|     | Is the claim subject to offset?                                 | ✓ Other. Specify  |                   |
|     | ✓ No  |   |                   |
|     | Yes   |   |                   |
| 4.0 | DEPT OF ED/NAVIENT  |   | Ф2 <b>7</b> 20 00 |
| 4.5 | Nonpriority Creditor's Name                                     | Last 4 digits of account number0908   | \$3,728.00        |
|     | PO Box 9635   | When was the debt incurred? 9/1/2009  |                   |
|     | Number Street   | As of the date way file the claim in Charles II that and  |                   |
|     |   | As of the date you file, the claim is: Check all that apply.  |                   |
|     | Wilkes Barre Pennsylvania 18773                                 | Contingent  |                   |
|     | City State Zip Code   | Unliquidated  |                   |
|     | Who incurred the debt? Check one.                               | Disputed  |                   |
|     | Debtor 1 only   | Type of NONPRIORITY unsecured claim:  |                   |
|     | Debtor 2 only   | <i>"</i>  |                   |
|     | Debtor 1 and Debtor 2 only                                      | Student loans   |                   |
|     |   | Obligations arising out of a separation agreement or divorce that   |                   |
|     | At least one of the debtors and another                         | you did not report as priority claims   |                   |
|     | Check if this claim relates to a community debt                 | Debts to pension or profit-sharing plans, and other similar debts   |                   |
|     | Is the claim subject to offset?                                 | ✓ Other. Specify  |                   |
|     | ✓ No  | -   |                   |
|     | □ Vas   |   |                   |

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Part 2: Your NONPRIORITY Unsecured Claims - Continuation Page

| After listing any entries on this page, numl  | per them beginning with   | 4.5, followed by 4.6, and so forth. |   | Total claim |
|---|---|-------------------------------------|---|-------------|
| Arter listing any entries on this page, number  4.10  DEPT OF ED/NAVIENT  Nonpriority Creditor's Name PO Box 9635  Number Street  Wilkes Barre Pennsylvania City State  Who incurred the debt? Check one.  Debtor 1 only  Debtor 2 only  Debtor 2 only  At least one of the debtors and another  Check if this claim relates to a commuls the claim subject to offset?  No  Yes  4.11  DEPT OF ED/NAVIENT | 18773 Zip Code  | Last 4 digits of account number     | 0415 4/1/2011 Check all that apply.  claim: ation agreement or divorce that as a plans, and other similar debts | \$2,456.00  |
| Monpriority Creditor's Name   | 18773 Zip Code  [ Interpretation of the content of | Last 4 digits of account number     | claim: ation agreement or divorce that  | \$2,119.00  |
| A.12   DEPT OF ED/NAVIENT   | 18773 Zip Code  [ Interpretation of the content of | Last 4 digits of account number     | claim: ation agreement or divorce that is giplans, and other similar debts                                      | \$2,112.00  |

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Your NONPRIORITY Unsecured Claims - Continuation Page

Part 2:

After listing any entries on this page, number them beginning with 4.5, followed by 4.6, and so forth. Total claim 4.13 DEPT OF ED/NAVIENT \$2,097.00 Last 4 digits of account number Nonpriority Creditor's Name PO Box 9635 When was the debt incurred? 10/1/2014 Street Number As of the date you file, the claim is: Check all that apply. Contingent Wilkes Barre Pennsylvania 18773 Unliquidated City State Zip Code Who incurred the debt? Check one. Disputed Debtor 1 only lacksquareType of NONPRIORITY unsecured claim: Debtor 2 only Student loans Debtor 1 and Debtor 2 only Obligations arising out of a separation agreement or divorce that At least one of the debtors and another you did not report as priority claims Debts to pension or profit-sharing plans, and other similar debts Check if this claim relates to a community debt Is the claim subject to offset? Other. Specify **✓** No Yes 4.14 DEPT OF ED/NAVIENT \$1,533.00 Last 4 digits of account number 0422 Nonpriority Creditor's Name PO Box 9635 When was the debt incurred? 4/1/2014 Number Street As of the date you file, the claim is: Check all that apply. Contingent Wilkes Barre 18773 Pennsylvania Unliquidated City State Zip Code Who incurred the debt? Check one. Disputed Debtor 1 only Type of NONPRIORITY unsecured claim: Debtor 2 only Student loans Debtor 1 and Debtor 2 only Obligations arising out of a separation agreement or divorce that At least one of the debtors and another you did not report as priority claims Check if this claim relates to a community debt Debts to pension or profit-sharing plans, and other similar debts Is the claim subject to offset?  $\square$ Other, Specify **✓** No Yes 4.15 DEPT OF ED/NAVIENT \$1,533.00 Last 4 digits of account number 0625 Nonpriority Creditor's Name PO Box 9635 When was the debt incurred? 6/1/2014 Number Street As of the date you file, the claim is: Check all that apply. Contingent Wilkes Barre Pennsylvania 18773 Unliquidated City State Zip Code Who incurred the debt? Check one. Disputed Debtor 1 only **|** | Type of NONPRIORITY unsecured claim: Debtor 2 only Student loans Debtor 1 and Debtor 2 only Obligations arising out of a separation agreement or divorce that At least one of the debtors and another you did not report as priority claims Check if this claim relates to a community debt Debts to pension or profit-sharing plans, and other similar debts Is the claim subject to offset? Other. Specify **✓** No

Yes

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| Part 2: Your NONPRIORITY Unsecured Claims - Continuation Page   |   |             |  |  |  |  |
|---|---|-------------|--|--|--|--|
| After listing any entries on this page, number them beginning   | g with 4.5, followed by 4.6, and so forth.  | Total claim |  |  |  |  |
| DEPT OF ED/NAVIENT   Nonpriority Creditor's Name   PO Box 9635   Number   Street  | Last 4 digits of account number 1014  When was the debt incurred? 10/1/2014  As of the date you file, the claim is: Check all that apply.   | \$1,507.00  |  |  |  |  |
| Wilkes Barre Pennsylvania 18773 City State Zip Code Who incurred the debt? Check one.  ✓ Debtor 1 only  ☐ Debtor 2 only  ☐ Debtor 1 and Debtor 2 only  ☐ At least one of the debtors and another  ☐ Check if this claim relates to a community debt  Is the claim subject to offset?  ✓ No  ☐ Yes | Contingent Unliquidated Disputed Type of NONPRIORITY unsecured claim: Student loans Obligations arising out of a separation agreement or divorce that you did not report as priority claims Debts to pension or profit-sharing plans, and other similar debts  Other. Specify   |             |  |  |  |  |
| A.17   DEPT OF ED/NAVIENT   | Last 4 digits of account number   | \$596.00    |  |  |  |  |
| PEOPLES ENGY   Nonpriority Creditor's Name   200 EAST RANDOLPH   Number   Street  | Last 4 digits of account number 7324  When was the debt incurred? 8/1/2015  As of the date you file, the claim is: Check all that apply.  Contingent  Unliquidated  Disputed  Type of NONPRIORITY unsecured claim:  Student loans  Obligations arising out of a separation agreement or divorce that you did not report as priority claims  Debts to pension or profit-sharing plans, and other similar debts  Other. Specify | \$177.00    |  |  |  |  |

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First Name

Doc 1

| rait | 4 Tour NONFRIORITT Offsecured Claims - Continu                  | iation i age  |             |
|------|---|---|-------------|
|      | After listing any entries on this page, number them beginning v | vith 4.5, followed by 4.6, and so forth.  | Total claim |
| 4.19 | STELLAR RECOVERY INC  | Last 4 digits of account number 0203  | \$656.00    |
|      | Nonpriority Creditor's Name<br>4500 Salisbury Rd Ste 10         | When was the debt incurred? 6/1/2015  |             |
|      | Number Street   | As of the date you file, the claim is: Check all that apply.  |             |
|      |   | Contingent  |             |
|      | Jacksonville Florida 32216                                      | Unliquidated  |             |
|      | City State Zip Code Who incurred the debt? Check one.           | Disputed  |             |
|      | Debtor 1 only   | Type of NONPRIORITY unsecured claim:  |             |
|      | Debtor 2 only   | Student loans   |             |
|      | Debtor 1 and Debtor 2 only                                      | =   |             |
|      | At least one of the debtors and another                         | Obligations arising out of a separation agreement or divorce that you did not report as priority claims |             |
|      | Check if this claim relates to a community debt                 | Debts to pension or profit-sharing plans, and other similar debts                                       |             |
|      | Is the claim subject to offset?                                 | ✓ Other. Specify  |             |
|      | <u>✓</u> No   |   |             |
|      | Yes   |   |             |
| 4.20 | TFC CREDIT Nonpriority Creditor's Name                          | Last 4 digits of account number 7020  | \$1,306.00  |
|      | PO BOX 579  | When was the debt incurred? 4/1/2011  |             |
|      | Number Street   | As of the date you file, the claim is: Check all that apply.  |             |
|      |   | Contingent  |             |
|      | SAN RAMON California 94583                                      | Unliquidated  |             |
|      | City State Zip Code Who incurred the debt? Check one.           | Disputed  |             |
|      | Debtor 1 only   | Type of NONPRIORITY unsecured claim:  |             |
|      | Debtor 2 only   | Student loans   |             |
|      | Debtor 1 and Debtor 2 only                                      | Obligations arising out of a separation agreement or divorce that                                       |             |
|      | At least one of the debtors and another                         | you did not report as priority claims   |             |
|      | Check if this claim relates to a community debt                 | Debts to pension or profit-sharing plans, and other similar debts                                       |             |
|      | Is the claim subject to offset?                                 | ✓ Other. Specify  |             |
|      | <u>✓</u> No   |   |             |
|      | Yes   |   |             |
| 4.21 | TFC CREDIT CORP Nonpriority Creditor's Name                     | Last 4 digits of account number   | \$1,306.00  |
|      | 2010 CROW CANYON PL STE   | When was the debt incurred? 4/1/2011  |             |
|      | Number Street   | As of the date you file, the claim is: Check all that apply.  |             |
|      |   | Contingent  |             |
|      | SAN RAMON California 94583                                      | Unliquidated  |             |
|      | City State Zip Code Who incurred the debt? Check one.           | Disputed  |             |
|      | Debtor 1 only   | Type of NONPRIORITY unsecured claim:  |             |
|      | Debtor 2 only   | Student loans   |             |
|      | Debtor 1 and Debtor 2 only                                      |   |             |
|      | At least one of the debtors and another                         | Obligations arising out of a separation agreement or divorce that you did not report as priority claims |             |
|      | Check if this claim relates to a community debt                 | Debts to pension or profit-sharing plans, and other similar debts                                       |             |
|      | Is the claim subject to offset?                                 | ✓ Other. Specify  |             |
|      | <b>✓</b> No   |   |             |
|      | Yes   |   |             |

Filed 02½22/16 Entered 02/22/16/16/12:47:22 Desc Main Document Page 36 of 71 ims - Continuation Page Debtor 1 Jennife Case 16-05675
First Name

Doc 1

| ı aıt | 2. Tour NONFRIORITT Offsecured Glaffins - Continu               | adion i age   |             |
|-------|---|---|-------------|
|       | After listing any entries on this page, number them beginning v | with 4.5, followed by 4.6, and so forth.  | Total claim |
| 4.22  | VIRTUOSO SOURCING GROU  | Last 4 digits of account number 4862  | \$987.00    |
|       | Nonpriority Creditor's Name<br>3033 S PARKERSTE 1000            | When was the debt incurred? 9/1/2015  |             |
|       | Number Street   | <u> </u>  |             |
|       |   | As of the date you file, the claim is: Check all that apply.  |             |
|       | AURORA Colorado 80014   | Contingent  |             |
|       | City State Zip Code   | Unliquidated  |             |
|       | Who incurred the debt? Check one.  Debtor 1 only                | Disputed  |             |
|       |   | Type of NONPRIORITY unsecured claim:  |             |
|       | Debtor 2 only   | Student loans   |             |
|       | Debtor 1 and Debtor 2 only                                      | Obligations arising out of a separation agreement or divorce that                                       |             |
|       | At least one of the debtors and another                         | you did not report as priority claims   |             |
|       | Check if this claim relates to a community debt                 | Debts to pension or profit-sharing plans, and other similar debts                                       |             |
|       | Is the claim subject to offset?                                 | ✓ Other. Specify  |             |
|       | ✓ No  |   |             |
|       | ☐ Yes   |   |             |
| 4.23  | WEBBANK/FINGERHUT Nonpriority Creditor's Name                   | Last 4 digits of account number   | \$174.00    |
|       | 6250 RIDGEWOOD RD   | When was the debt incurred? 10/1/2015   |             |
|       | Number Street   | As of the date you file, the claim is: Check all that apply.  |             |
|       |   | Contingent  |             |
|       | SAINT CLOUD Minnesota 56303                                     | Unliquidated  |             |
|       | City State Zip Code Who incurred the debt? Check one.           |   |             |
|       | Debtor 1 only   | Disputed  |             |
|       | Debtor 2 only   | Type of NONPRIORITY unsecured claim:  |             |
|       | Debtor 1 and Debtor 2 only                                      | Student loans   |             |
|       | At least one of the debtors and another                         | Obligations arising out of a separation agreement or divorce that you did not report as priority claims |             |
|       | Check if this claim relates to a community debt                 | Debts to pension or profit-sharing plans, and other similar debts                                       |             |
|       | Is the claim subject to offset?                                 | ✓ Other. Specify  |             |
|       | ✓ No  |   |             |
|       | Yes   |   |             |
| 4.24  | WEBBNK/FHUT   | — Last 4 digits of account number 4992  | \$155.00    |
|       | Nonpriority Creditor's Name<br>6250 RIDGEWOOD ROA               | When was the debt incurred? 10/1/2015   |             |
|       | Number Street   |   |             |
|       |   | As of the date you file, the claim is: Check all that apply.  |             |
|       | SAINT CLOUD Minnesota 56303                                     | Contingent  |             |
|       | City State Zip Code   | Unliquidated  |             |
|       | Who incurred the debt? Check one.  Debtor 1 only                | Disputed  |             |
|       | Debtor 2 only   | Type of NONPRIORITY unsecured claim:  |             |
|       | Debtor 1 and Debtor 2 only                                      | Student loans   |             |
|       | At least one of the debtors and another                         | Obligations arising out of a separation agreement or divorce that you did not report as priority claims |             |
|       | Check if this claim relates to a community debt                 | Debts to pension or profit-sharing plans, and other similar debts                                       |             |
|       | Is the claim subject to offset?                                 | ✓ Other. Specify  |             |
|       | ✓ No  | _   |             |
|       | Yes   |   |             |

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Add the Amounts for Each Type of Unsecured Claim

Debtor 1 Page 37 of 71

6. Total the amounts of certain types of unsecured claims. This information is for statistical reporting purposes only. 28 U.S.C. §159. Add the amounts for each type of unsecured claim. **Total claims** \$0.00 **Total claims** 6a. Domestic support obligations. from Part 1 \$0.00 6b. Taxes and certain other debts you owe the 6c. Claims for death or personal injury while you were intoxicated 6c. \$0.00 6d. Other. Add all other priority unsecured claims. Write that \$0.00 amount here. 6e. Total. Add lines 6a through 6d. \$0.00 **Total claims** \$0.00 **Total claims** 6f. Student loans from Part 2 6g. Obligations arising out of a separation agreement or divorce 6g. that you did not report as priority claims 6h. Debts to pension or profit-sharing plans, and other similar 6h. 6i. Other. Add all other nonpriority unsecured claims. Write that 6i. amount here. \$38,148.66 6j. Total. Add lines 6f through 6i. 6j.

Part 4:

| Fill in this informa                     | Case 16-0567             |  | 02/22/16         | Entered 02/          | 22/16 13:47:22           | Desc Main  |
|--|--------------------------|--|------------------|----------------------|--------------------------|--|
| Debtor 1                                 | Jennifer<br>First Name   | Middle Name  | Zambı<br>Last N  |                      |                          |  |
| Debtor 2<br>(Spouse, if filing)          | First Name               | Middle Name  | Last N           | ame                  |                          |  |
| United States Ba  Case number (If known) | ankruptcy Court for the: | Northern   | District of III  | inois<br>state)      |                          |  |
| ,  | orm 106G                 |  |                  |                      |                          | Check if this is an amended filing                               |
| Schedul                                  | e G: Execut              | ory Contracts  | and Un           | expired L            | eases                    | 12/1:  |
|  | , copy the additional p  |  |                  |                      |                          | ing correct information. If more onal pages, write your name and |
|  | •                        | contracts or unexpir<br>m with the court with your of  |                  | ou have nothing else | to report on this form.  |  |
| 2. List separate                         | ely each person or con   | elow even if the contracts or<br>npany with whom you hav<br>nstructions for this form in the | e the contract o | r lease. Then state  | what each contract or le | ase is for (for example, rent,                                   |
| Person                                   | or company with whor     | n you have the contract o  | r lease          |                      | State what the contrac   | t or lease is for  |
|  |                          |  |                  |                      |                          |  |

|      |                             | Case 16-0567!                        | 5 Doc 1 Filed 0   | 12/22/16 Entered  | <u>02/2</u> 2/16 13:47:22            | Doce Main  |
|------|-----------------------------|--------------------------------------|---|---|--------------------------------------|--|
| Fill | in this informa             | ation to identify your case          |   | , contract of the contract of | 112/22/10 13.47.22                   | Desc Main  |
| De   | btor 1                      | Jennifer                             |   | Zambrana  |                                      |  |
| _    |                             | First Name                           | Middle Name   | Last Name   |                                      |  |
|      | btor 2<br>bouse, if filing) | First Name                           | Middle Name   | Last Name   | <del></del>                          |  |
| Un   | ited States Ba              | nkruptcy Court for the:              | Northern  | District of Illinois  |                                      |  |
| Ca   | se number                   |                                      |   | (State)   |                                      |  |
|      | (nown)                      |                                      |   |   |                                      |  |
|      |                             |                                      |   |   |                                      | Check if this is a amended filing  |
| O    | fficial F                   | orm 106H                             |   |   |                                      |  |
| Sc   | chedule                     | H: Your Co                           | debtors   |   |                                      | 12/1:  |
| 1.   | ✓ No<br>Yes                 |                                      |   | t list either spouse as a codebt  |                                      |  |
| 2.   | Louisiana, No. Go           | evada, New Mexico, Pue<br>to line 3. | ved in a community proper<br>rto Rico, Texas, Washington,<br>ouse, or legal equivalent live v | and Wisconsin.)   | iunity property states and territori | ies include Arizona, California, Idaho,  |
|      | ✓ No<br>Ye                  |                                      | ate or territory did you live?  | Fi  | II in the name and current addres    | ss of that person.   |
|      |                             | Name of your spouse, for             | ormer spouse, or legal equivale   | ent   | _                                    |  |
|      |                             | Number Street                        |   |   | _                                    |  |
|      |                             | City                                 | State   | Zip Code  | _                                    |  |
| 3.   | as a codebt                 | or only if that person is            | s a guarantor or cosigner. I  | Make sure you have listed th  |                                      | the person shown in line 2 again ficial Form 106D), <i>Schedule E/F</i> blumn 2. |

Column 2: The creditor to whom you owe the debt

Check all schedules that apply:

Column 1: Your codebtor

| Debtor 1                |   | Docum                          | попь нас  | <del>JC 40 01</del> |                   |               |                                |          |                           |
|-------------------------|---|--------------------------------|---|---------------------|-------------------|---------------|--------------------------------|----------|---------------------------|
| Debtor 1                | ,   |                                |   | ,                   | ′ †               |               |                                |          |                           |
|                         | Jennifer  | Mistalla Maria                 | Zambrana  |                     |                   |               |                                |          |                           |
| <b>D</b> 1              | First Name  | Middle Name                    | Last Name   |                     |                   | Check if this | s is:                          |          |                           |
| Debtor 2 (Spouse, if    | f filing) First Name  | Middle Name                    | Last Name   |                     |                   | An ame        | nded filing                    |          |                           |
| (орошоо,                | ······9/ First Name   | Wildle Name                    | Lastiname   |                     |                   | =             | · ·                            | ina noct | notition chante           |
| United Sta              | ites Bankruptcy Court for the:  | Northern                       | District of Illinois  |                     |                   |               | ernerit snow<br>es as of the f |          | -petition chapte<br>date: |
| O                       | <b>L</b>  |                                | (State)   |                     |                   | ·             |                                |          | ,                         |
| Case numi<br>(If known) | per   |                                |   |                     |                   | MM / D        | D / YYYY                       | _        |                           |
| Sched                   | al Form 106l  dule I: Your Inc  | ome s possible. If two marrie  | od noonlo aro   | filing toge         | othor (Dobte      | or 1 and D    | Optor 2)                       | hoth     | 1                         |
|                         | İ   | se number (if known). Ai<br>nt | nswer every q   | uestion.            |                   |               |                                |          |                           |
|                         |   |                                | Debtor 1  |                     |                   | Debtor 2      | 2                              |          |                           |
| 1.                      | Fill in your employment information.  |                                | Debtor 1  |                     |                   | Debtor 2      | 2                              |          |                           |
| 1.                      | information.  | Employment status              |   |                     |                   | _             |                                |          |                           |
| 1.                      | information.  If you have more than one   | Employment status              | ✓ Employed  | d                   |                   | Employ        | yed                            |          |                           |
| 1.                      | information.  |                                | ✓ Employed  Not Employe   | d                   |                   | Employ        |                                |          |                           |
| 1.                      | information.  If you have more than one job, attach a separate page with information about additional   | Employment status  Occupation  | ✓ Employed  | d                   |                   | Employ        | yed                            |          |                           |
| 1.                      | information.  If you have more than one job, attach a separate page with  |                                | ✓ Employed  Not Employe   | d                   |                   | Employ        | yed                            |          |                           |
| 1.                      | information.  If you have more than one job, attach a separate page with information about additional employers.  Include part time, seasonal,  | Occupation                     | Employed Not Employe Driver Uber  |                     |                   | Employ        | yed                            |          |                           |
| 1.                      | information.  If you have more than one job, attach a separate page with information about additional employers.  Include part time, seasonal, or   | Occupation Employer's name     | Employed Not Employe Driver   |                     |                   | Employ        | yed<br>nployed                 |          |                           |
| 1.                      | information.  If you have more than one job, attach a separate page with information about additional employers.  Include part time, seasonal, or self-employed work.                                 | Occupation Employer's name     | Employed Not Employe  Driver  Uber  1000 Right Here                     |                     |                   | Emplo         | yed<br>nployed                 |          |                           |
| 1.                      | information.  If you have more than one job, attach a separate page with information about additional employers.  Include part time, seasonal, or self-employed work.  Occupation may include         | Occupation Employer's name     | Employed Not Employe  Driver  Uber  1000 Right Here                     |                     |                   | Emplo         | yed<br>nployed                 |          |                           |
| 1.                      | information.  If you have more than one job, attach a separate page with information about additional employers.  Include part time, seasonal, or self-employed work.                                 | Occupation Employer's name     | ✓ Employed  ☐ Not Employe  Driver  Uber  1000 Right Here  Number Street |                     | 20450             | Emplo         | yed<br>nployed                 |          |                           |
| 1.                      | information.  If you have more than one job, attach a separate page with information about additional employers.  Include part time, seasonal, or self-employed work.  Occupation may include student | Occupation Employer's name     | Employed Not Employe Driver Uber 1000 Right Here Number Street          | Georgia             | 30152<br>Zin Code | Emplo         | yed<br>nployed                 | State    | Zip Code                  |
| 1.                      | information.  If you have more than one job, attach a separate page with information about additional employers.  Include part time, seasonal, or self-employed work.  Occupation may include student | Occupation Employer's name     | ✓ Employed  ☐ Not Employe  Driver  Uber  1000 Right Here  Number Street |                     | 30152<br>Zip Code | Emplo         | yed<br>nployed                 | State    | Zip Code                  |

\$736.67

4. Calculate gross income. Add line 2 + line 3.

Entered @21/22/166 1.3:47:22 Desc Main Jennifer Case 16-05675 Doc 1 Filed 02/42/21/41/6 Middle Name Documentame Page 41 of 71 For Debtor 2 or For Debtor 1 non-filing spouse Copy line 4 here 4 \$736.67 5. List all payroll deductions: \$0.00 5a. Tax, Medicare, and Social Security deductions 5a. 5b. 5b. Mandatory contributions for retirement plans \$0.00 5c. Voluntary contributions for retirement plans 5c. \$0.00 5d. Required repayments of retirement fund loans 5d. \$0.00 5e. Insurance 5e. \$0.00 5f. Domestic support obligations 5f. \$0.00 5g. Union dues 5g. \$0.00 5h. Other deductions. Specify: 5h. -\$0.00 6. Add the payroll deductions. Add lines 5a + 5b + 5c + 5d + 5e + 5f + 5g + 5h. 6. \$0.00 7. Calculate total monthly take-home pay. Subtract line 6 from line 4. 7. \$736.67 8. List all other income regularly received: 8a. Net income from rental property and from operating a business, profession, or farm Attach a statement for each property and business showing gross receipts, ordinary and necessary business expenses, and the total \$0.00 8a. monthly net income. 8b. Interest and dividends 8b. \$0.00 8c. Family support payments that you, a non-filing spouse, or a dependent regularly receive Include alimony, spousal support, child support, maintenance, divorce settlement, and property settlement. 8c. \$0.00 8d. Unemployment compensation 8d. \$856.00 8e. Social Security 8e. \$0.00 8f. Other government assistance that you regularly receive Include cash assistance and the value (if known) of any non-cash assistance that you receive, such as food stamps (benefits under the Supplemental Nutrition Assistance Program) or housing subsidies Specify: Food Assistance Programs \$130.00 8f. 8g. Pension or retirement income 8g. \$0.00 8h. + \$850.00 8h. Other monthly income. Specify: Lyft 9. Add all other income Add lines 8a + 8b + 8c + 8d + 8e + 8f +8g + 8h. 9. \$1,836.00 10. Calculate monthly income. Add line 7 + line 9. 10. \$2,572.67 \$2,572.67 Add the entries in line 10 for Debtor 1 and Debtor 2 or non-filing spouse 11. State all other regular contributions to the expenses that you list in Schedule J. Include contributions from an unmarried partner, members of your household, your dependents, your roommates, and other friends or relatives Do not include any amounts already included in lines 2-10 or amounts that are not available to pay expenses listed in Schedule J. Specify 11. + \$0.00 12. Add the amount in the last column of line 10 to the amount in line 11. The result is the combined monthly income. 12. Write that amount on the Summary of Schedules and Statistical Summary of Certain Liabilities and Related Data, if it applies \$2,572.67 Combined monthly income 13. Do you expect an increase or decrease within the year after you file this form? Yes. Explain:

|                                  | Case 16-056                                      | 375 Doc 1 Filed 0   | <u>2/22/16                                 </u>                       | 22/16 13:47:22                          | Desc Main                               | 1            |
|----------------------------------|--|---|---|---|---|--------------|
| Fill in this infor               | mation to identify your c                        |   | <u> </u>  |   | 2000                                    |              |
| Debtor 1                         | Jennifer   |   | Zambrana  |   |   |              |
| 20010.                           | First Name                                       | Middle Name   | Last Name   |   |   |              |
| Debtor 2                         |  |   |   | Check if this is:                       |   |              |
| (Spouse, if filin                | g) First Name                                    | Middle Name   | Last Name   | An amended filir                        | ıg                                      |              |
| United States I                  | Bankruptcy Court for the                         | : Northern  | District of Illinois (State)  |   | nowing post-petition he following date: | n chapter 13 |
| Case number (If known)           |  |   |   | MM / DD / YYY                           | <del></del>                             |              |
| ٠                                | Farma 100 l                                      |   |   | ין איייין איייין איייין אייייין אייייין |   |              |
|                                  | Form 106J  |   |   |   |   |              |
| 3chedu                           | le J: Your E                                     | xpenses   |   |   |   | 12/1         |
| nformation. If<br>if known). Ans |  | d, attach another sheet to this t                               | e filing together, both are equally form. On the top of any additiona |   |   | er           |
| 1. Is this a joi                 | nt case?   |   |   |   |   |              |
| ✓ No. Go                         | o to line 2                                      |   |   |   |   |              |
| Yes. D                           | oes Debtor 2 live in a                           | separate household?   |   |   |   |              |
|                                  | No   | •   |   |   |   |              |
| L                                |  |   |   |   |   |              |
|                                  |  | file Official Forms 106J-2, Expens                              | ses for Separate Household of Debt                                    | or 2.                                   |   |              |
| 2. Do you hav                    | ve dependents?                                   | No  |   |   |   |              |
| Do not list Debtor 2.            | Debtor 1 and                                     | Yes. Fill out this information for each dependent               | Dependent's relationship to<br>Debtor 1 or Debtor 2                   | Dependent's age                         | Does depend with you?                   | lent live    |
|                                  |  |   | Child   | 16 years                                | No.                                     |              |
|                                  |  |   | Child   | 15 years                                | Yes.                                    |              |
|                                  |  |   | Cilia   | 15 years                                | Yes.                                    |              |
| •                                | penses include                                   | NI-   |   |   |   |              |
| expenses of than                 | of people other                                  | No  |   |   |   |              |
| yourself an<br>dependent         | •  | Yes   |   |   |   |              |
| Part 2: Esti                     | mate Your Ongoir                                 | ng Monthly Expenses   |   |   |   |              |
| Estimate you                     | r expenses as of your<br>of a date after the bar | bankruptcy filing date unless y                                 | you are using this form as a supp<br>plemental Schedule J, check the  | •                                       | •                                       |              |
|                                  |  | n-cash government assistance<br>d it on Schedule I: Your Income |   |   | Yo                                      | ur expenses  |
|                                  | or home ownership e<br>or the ground or lot. 4.  | xpenses for your residence. Ind                                 | clude first mortgage payments and                                     |   | 4.                                      | \$450.00     |
| If not inc                       | luded in line 4:                                 |   |   |   |   |              |
| 4a. Real e                       | estate taxes                                     |   |   |   | 4a                                      | \$0.00       |
| 4b. Prope                        | rty, homeowner's, or rer                         | iter's insurance  |   |   | 4b.                                     | \$0.00       |
| 4c. Home                         | maintenance, repair, and                         | d upkeep expenses   |   |   | 4c.                                     | \$0.00       |

\$0.00

4d.

4d. Homeowner's association or condominium dues

Debtor 1 Jennife Case 16-05675 Doc 1 Filed 02/22/266 Entered 02/22/266 (183:47:22 Desc Main

Document Page 43 of 71 Your expenses 5. Additional mortgage payments for your residence, such as home equity loans \$0.00 5. 6. Utilities: 6a. Electricity, heat, natural gas \$125.00 6a. 6b. Water, sewer, garbage collection \$0.00 6b. 6c. Telephone, cell phone, Internet, satellite, and cable services \$260.00 6c. 6d. Other. Specify: \$0.00 6d 7. Food and housekeeping supplies \$500.00 7. 8. Childcare and children's education costs \$80.00 8. 9. Clothing, laundry, and dry cleaning \$65.00 9. 10. Personal care products and services \$50.00 10. 11. Medical and dental expenses \$100.00 11. 12. Transportation. Include gas, maintenance, bus or train fare. \$385.00 12. Do not include car payments 13. Entertainment, clubs, recreation, newspapers, magazines, and books \$0.00 13. 14. Charitable contributions and religious donations \$0.00 14. 15. Insurance. Do not include insurance deducted from your pay or included in lines 4 or 20. 15a. Life insurance \$0.00 15a 15b. Health insurance \$0.00 15b 15c. Vehicle insurance \$107.00 15c 15d. Other insurance. Specify: \$0.00 15d 16. Taxes. Do not include taxes deducted from your pay or included in lines 4 or 20. \$0.00 16 17. Installment or lease payments: 17a. Car payments for Vehicle 1 \$0.00 17a 17b. Car payments for Vehicle 2 17b \$0.00 17c. Other. Specify: \$0.00 17c 17d. Other. Specify: \$0.00 17d 18. Your payments of alimony, maintenance, and support that you did not report as deducted from \$0.00 your pay on line 5, Schedule I, Your Income (Official Form 106l). 18. 19. Other payments you make to support others who do not live with you. Specify: \$0.00 19. 20.Other real property expenses not included in lines 4 or 5 of this form or on Schedule I: Your Income. 20a. Mortgages on other property \$0.00 20a 20b. Real estate taxes 20b. \$0.00 20b 20c. Property, homeowner's, or renter's insurance \$0.00 20c 20d. Maintenance, repair, and upkeep expenses 20d. \$0.00 20d 20e. Homeowner's association or condominium dues \$0.00 20e

|  | <u> 16-05675 Doc 1 Filed 02/22/266 Entered</u> 02/2/2/266 /1:20                           | <u> Desc Main</u> |            |  |  |  |  |  |  |  |
|--|---|-------------------|------------|--|--|--|--|--|--|--|
| First N  | Ame Middle Name Docume Name Page 44 of 71   |                   |            |  |  |  |  |  |  |  |
| 21. Other. Spec  |   | 21                | \$0.00     |  |  |  |  |  |  |  |
|  |   |                   |            |  |  |  |  |  |  |  |
| 22. Calculate y  | our monthly expenses.   |                   | \$2,122.00 |  |  |  |  |  |  |  |
| 22a. Add line  | es 4 through 21.  | _                 | \$0.00     |  |  |  |  |  |  |  |
| 22b. Copy line 22 (monthly expenses for Debtor 2), if any, from Official Form 106J-2 |   |                   |            |  |  |  |  |  |  |  |
| 22c. Add line  | 22a and 22b. The result is your monthly expenses.   | 22.               |            |  |  |  |  |  |  |  |
| 23. Calculate ye   | our monthly net income.   |                   |            |  |  |  |  |  |  |  |
| 23a. Copy lir  | ne 12 (your combined monthly income) from Schedule I.                                     | 23a               | \$2,572.67 |  |  |  |  |  |  |  |
| 23b. Copy vo   | our monthly expenses from line 22 above.  | 23b               | \$2,122.00 |  |  |  |  |  |  |  |
| .,,  |   | 230               |            |  |  |  |  |  |  |  |
|  | t your monthly expenses from your monthly income.<br>sult is your monthly net income.     | _                 | \$450.67   |  |  |  |  |  |  |  |
| 111010   | sale is your morning not moonto.  | 23c               |            |  |  |  |  |  |  |  |
| 24. Do you exp   | ect an increase or decrease in your expenses within the year after you file this form?    |                   |            |  |  |  |  |  |  |  |
| For exampl   | e, do you expect to finish paying for your car loan within the year or do you expect your |                   |            |  |  |  |  |  |  |  |
| mortgage p   | ayment to increase or decrease because of a modification to the terms of your mortgage?   |                   |            |  |  |  |  |  |  |  |
| <b>✓</b> No  |   |                   |            |  |  |  |  |  |  |  |
| Yes  |   |                   |            |  |  |  |  |  |  |  |
|  |   |                   |            |  |  |  |  |  |  |  |
|  | Explain here:   |                   |            |  |  |  |  |  |  |  |
|  |   |                   |            |  |  |  |  |  |  |  |
|  |   |                   |            |  |  |  |  |  |  |  |
|  |   |                   |            |  |  |  |  |  |  |  |

|                        | Case 16-0567  | 5 Doc 1 Filed 0              | 2/22/16 Ento                           | red 02/22/16 13:47:22                                     | Dosc Main                         |
|------------------------|---|------------------------------|--|---|-----------------------------------|
| Fill in this infor     | mation to identify your case                          |                              | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | TEIT 11272 2/10 13.47.22                                  | Desc Main                         |
| Debtor 1               | Jennifer  |                              | Zambrana                               |   |                                   |
| Debtor 2               | First Name  | Middle Name                  | Last Name                              |   |                                   |
|                        | ng) First Name  | Middle Name                  | Last Name                              |   |                                   |
| United States          | Bankruptcy Court for the:                             | Northern                     | District of Illinois (State)           |   |                                   |
| Case number (If known) |   |                              | (Glalo)                                |   |                                   |
|                        | Form 106De  | <u>C</u>                     |  |   | Check if this is a amended filing |
| Declara                | tion About a  | n Individual De              | btor's Sche                            | dules   | 12/1                              |
| f two married          | people are filing togethe                             | r, both are equally responsi | ole for supplying corr                 | ect information.  |                                   |
| Part 1: Sig            | n Below   | one who is NOT an attorney   | to help you fill out ba                | nkruptcy forms?   |                                   |
| <b>✓</b> No            |   |                              |  |   |                                   |
| Yes.                   | Name of person  |                              | Attach Bankrup<br>Signature (Offic     | otcy Petition Preparer's Notice, Decla<br>cial Form 119). | ration, and                       |
| •                      | enalty of perjury, I declare<br>are true and correct. | e that I have read the summa | ry and schedules filed                 | d with this declaration and                               |                                   |
| 🗶 /s/ Jenni            | ifer Zambrana   |                              | *                                      |   |                                   |
| Signature              | of Debtor 1   |                              | Sign                                   | ature of Debtor 2   |                                   |
| Date <u>2/22</u>       | <b>2/2016</b><br>//DD/YYYY                            |                              | Date                                   | MM/DD/YYYY  |                                   |

| Filli    | n this inform | Case 16-0567<br>nation to identify your case |                          | Filed 02/22/16   | Entered 02          | 22/16 13:47:22 | Desc Main   |
|----------|---------------|--|--------------------------|--|---------------------|----------------|---|
|          | otor 1        | Jennifer                                     |                          | Zambra   | ana                 |                |   |
| Deh      | otor 2        | First Name                                   | Middle I                 | Name Last Na   | ame                 |                |   |
|          |               | First Name                                   | Middle I                 | Name Last Na   | ame                 |                |   |
| Unit     | ed States B   | ankruptcy Court for the:                     | Northern                 | District of Illin  |                     |                |   |
|          | e number      |  |                          | (51  | ate)                |                |   |
| <u> </u> |               | orm 107                                      |                          |  |                     | _              | Check if this is a amended filing   |
| Sta      | ateme         | nt of Financ                                 | ial Affairs              | for Individua  | als Filing          | for Bankrup    | tcv 12/1  |
|          | e is neede    | d, attach a separate sho                     | eet to this form. On     |  | ıl pages, write you |                | ying correct information. If more<br>er (if known). Answer every question |
| 1.       | What is       | your current marital st                      | atus?                    |  |                     |                |   |
|          |               | ried<br>married                              |                          |  |                     |                |   |
| 2.       | During t      | he last 3 years, have yo                     | ou lived anywhere o      | other than where you live  | now?                |                |   |
|          | ✓ No<br>Yes   | List all of the places you                   | lived in the last 3 year | ars. Do not include where y  | ou live now.        |                |   |
|          | Deb           | tor 1:                                       |                          | Dates Debtor 1 lived there   | Debtor 2:           |                | Dates Debtor 2 lived there  |
|          |               |  |                          |  | Same as [           | Debtor 1       | Same as Debtor 1  |
|          | Num           | nber Street                                  |                          | From   | Number Stree        |                | From  |
|          |               |  |                          | _ To   |                     |                | To  |
|          | City          | State  | Zip Code                 | _  | City                | State Zip 0    | <br>Code  |
|          |               |  | ·                        |  | Same as [           | ·              | Same as Debtor 1  |
|          | Num           | nber Street                                  |                          | - From   | Number Stree        |                | From  |
|          | - Null        | ibei Street                                  |                          | _ To   | - Number Street     | π              | То  |
|          | City          | State  | Zip Code                 | _  | City                | State Zip (    | Code  |
| _        |               |  | •                        |  | •                   | •              |   |
|          | territories i | nclude Arizona, California                   | a, Idaho, Louisiana, I   | use or legal equivalent in<br>Nevada, New Mexico, Pue<br>otors (Official Form 106H). |                     |                | (Community property states and  |

Debtor 1 Jennife Case 16-05675 First Name <u>Filed 02/22/166 Entered 02/22/16 1/23:47:22 Desc Main</u> Document Page 47 of 71 Doc 1

Part 2: Explain the Sources of Your Income

| l. | Did you have any income from employment Fill in the total amount of income you received fr activities. If you are filing a joint case and you have No Yes. Fill in the details.  | om all jobs and all businesses,                                   | including part-time   |  |   |  |
|----|--|---|---|--|---|--|
|    |  | Debtor 1  |   | Debtor 2   |   |  |
|    |  | Sources of income<br>Check all that apply.                        | Gross income<br>(before deductions and<br>exclusions)                     | Sources of income<br>Check all that apply.             | Gross income<br>(before deductions and<br>exclusions)                     |  |
|    | From January 1 of current year until the date you filed for bankruptcy:  | ✓ Wages, commissions, bonuses, tips  ☐ Operating a business       | \$340.00  | Wages, commissions, bonuses, tips Operating a business |   |  |
|    | For last calendar year: (January 1 to December 31,   | Wages, commissions, bonuses, tips Operating a business            | \$30490.00  | Wages, commissions, bonuses, tips Operating a business |   |  |
|    | For the calendar year before that: (January 1 to December 31,  | Wages, commissions, bonuses, tips Operating a business            | \$30000.00  | Wages, commissions, bonuses, tips Operating a business |   |  |
|    | Include income regardless of whether that income benefit payments; pensions; rental income; intere and you have income that you received together,  List each source and the gross income from each  No  Yes. Fill in the details. | est; dividends; money collected list it only once under Debtor 1. | from lawsuits; royalties; and   | gambling and lottery winnings. I                       |   |  |
|    |  | Debtor 1  |   | Debtor 2   |   |  |
|    |  | Sources of income<br>Describe below.                              | Gross income from<br>each source<br>(before deductions and<br>exclusions) | Sources of income<br>Describe below.                   | Gross income from<br>each source<br>(before deductions and<br>exclusions) |  |
|    | From January 1 of current year until the date you filed for bankruptcy:  | Food Stamps   | \$266.00  |  |   |  |
|    | For last calendar year: (January 1 to December 31, 2015 ) YYYY   | Food Stamps   | \$1,596.00  |  |   |  |
|    | For the calendar year before that: (January 1 to December 31,  | Food Stamps   | \$1,596.00  |  |   |  |
|    |  |   |   |  |   |  |

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| Pa | rt 3:   | List Ce                  | rtain Pa    | yments Y      | ou Made Before                             | You Filed for Ban             | kruptcy                         |                              |  |
|----|---|--------------------------|-------------|---------------|--|-------------------------------|---------------------------------|------------------------------|--|
| 6. | Are e   | either Dek               | otor 1's o  | Debtor 2's    | debts primarily con                        | sumer debts?                  |                                 |                              |  |
|    |   |                          |             |               | tor 2 has primarily c<br>usehold purpose." | onsumer debts. Consu          | mer debts are defined in 11     | U.S.C. § 101(8) as "incurred | l by an individual primarily                                       |
|    |   | Durin                    | ng the 90 d | lays before y | ou filed for bankruptcy,                   | did you pay any creditor      | a total of \$6,225* or more?    |                              |  |
|    |   |                          | No. Go to   | line 7.       |  |                               |                                 |                              |  |
|    | Yes. List below each creditor to whom you paid a total of \$6,225* or more in one or more payments and the total amount you paid that creditor. Do not include payments for domestic support obligations, such as child support and alimony. Also, do not include payments to an attorney for this bankruptcy case. |                          |             |               |  |                               |                                 |                              |  |
|    |   | * Sub                    | ject to adj | ustment on 4  | /01/16 and every 3 yea                     | ars after that for cases file | ed on or after the date of adju | stment.                      |  |
|    | <b>✓</b> \  | es. <b>Deb</b> t         | or 1 or D   | ebtor 2 or b  | oth have primarily c                       | onsumer debts.                |                                 |                              |  |
|    |   | Durin                    | ng the 90 d | lays before y | ou filed for bankruptcy,                   | did you pay any creditor      | a total of \$600 or more?       |                              |  |
|    |   | <b>V</b>                 | No. Go to   | line 7.       |  |                               |                                 |                              |  |
|    | Yes. List below each creditor to whom you paid a total of \$600 or more and the total amount you paid that creditor. Do not include payments for domestic support obligations, such as child support and alimony. Also, do not include payments to an attorney for this bankruptcy case.                            |                          |             |               |  |                               |                                 |                              |  |
|    |   |                          |             |               |  | Dates of payment              | Total amount paid               | Amount you still owe         | Was this payment for   |
|    |   | Creditor's  Number  City |             | State         | Zip Code                                   |                               |                                 |                              | Mortgage Car Credit card Loan repayment Suppliers or vendors Other |
|    |   | Creditor's               | s Nama      |               |  |                               |                                 |                              | Mortgage   |
|    |   |                          |             |               |  |                               |                                 |                              | Car  |
|    |   | Number                   | Street      |               |  |                               |                                 |                              | Credit card  |
|    |   | -                        |             |               |  |                               |                                 |                              | Loan repayment  Suppliers or                                       |
|    |   | City                     |             | State         | Zip Code                                   |                               |                                 |                              | vendors  |
|    |   |                          |             |               |  |                               |                                 |                              | Other  |
|    |   | Creditor's               | s Name      |               |  |                               |                                 |                              | Mortgage Car   |
|    |   | Number                   | Street      |               |  |                               |                                 |                              | Credit card  |
|    |   |                          |             |               |  |                               |                                 |                              | Loan repayment   |
|    |   | City                     |             | State         | Zin Codo                                   |                               |                                 |                              | Suppliers or vendors   |
|    |   | City                     |             | State         | Zip Code                                   |                               |                                 |                              | Other  |

Jennife Case 16-05675 Doc 1 Filed 021226/26 Entered 02122666 64347:22 Desc Main Debtor 1 Document Page 49 of 71 Within 1 year before you filed for bankruptcy, did you make a payment on a debt you owed anyone who was an insider? Insiders include your relatives; any general partners; relatives of any general partners; partnerships of which you are a general partner; corporations of which you are an officer, director, person in control, or owner of 20% or more of their voting securities; and any managing agent, including one for a business you operate as a sole proprietor. 11 U.S.C. § 101. Include payments for domestic support obligations, such as child support and alimony. Yes. List all payments to an insider. Dates of Total amount paid Amount you still Reason for this payment payment owe Insider's Name Number Street City State Zip Code Insider's Name Number Street City State Zip Code Within 1 year before you filed for bankruptcy, did you make any payments or transfer any property on account of a debt that benefited an Include payments on debts guaranteed or cosigned by an insider. Yes. List all payments that benefited an insider. Dates of Total amount paid Amount you still Reason for this payment payment owe Include creditor's name Insider's Name Number Street City State Zip Code Insider's Name Number Street City State Zip Code

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First Name Filed 02/22/26 Entered 02/22/166 (163:47:22 Desc Main Doc 1 Middle Name

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Part 4: Identify Legal Actions, Repossessions, and Foreclosures

|     |   |              |          |                                 |                      |         |          |        | lifications, and contract |
|-----|---|--------------|----------|---------------------------------|----------------------|---------|----------|--------|---------------------------|
| V N | o<br>es. Fill in the details.   |              |          |                                 |                      |         |          |        |                           |
| _   |   |              | Nature o | of the case                     | Court or age         | ency    |          | Status | of the case               |
|     | Case title  |              |          |                                 |                      | •       |          | ☐ Pe   | ending                    |
|     |   |              | _        |                                 | Court Name           |         |          | _<br>  | n appeal                  |
|     | Case number   |              |          |                                 | Number Stree         | et      |          | - 🔲 c  | oncluded                  |
|     |   |              | _        |                                 | City                 | State   | Zip Code | -      |                           |
|     | Case title  |              |          |                                 |                      |         | ,        | ПР     | ending                    |
|     |   |              | _        |                                 | Court Name           |         |          | - =    | n appeal                  |
|     | Case number   |              |          |                                 | Number Stree         | et      |          |        | oncluded                  |
|     |   |              | _        |                                 |                      |         |          | _      |                           |
|     |   |              |          |                                 | City                 | State   | Zip Code |        |                           |
|     | Yes. Fill in the information of the control of the | ation below. |          | Describe the pro                |                      |         | Date     |        | Value of the<br>property  |
|     | Number Street   |              |          | D D                             |                      |         |          |        |                           |
|     |   |              |          | Property was in Property was in |                      |         |          |        |                           |
|     |   |              |          | Property was                    |                      |         |          |        |                           |
|     | City  | State Zi     | p Code   | Property was                    | attached, seized, or | levied. |          |        |                           |
|     |   |              |          | Describe the pro                | perty                |         | Date     |        | Value of the property     |
|     | Creditor's Name   |              |          |                                 |                      |         | -        |        |                           |
|     | Orcator 3 Name  |              |          | Explain what hap                | pened                |         |          |        |                           |
|     | Number Street   |              |          | ·                               | •                    |         |          |        |                           |
|     |   |              |          | Property was                    | repossessed.         |         |          |        |                           |
|     |   |              |          | Property was t                  |                      |         |          |        |                           |
|     |   | _            |          | Property was                    | -                    | louis d |          |        |                           |
|     | City  | State Zi     | p Code   | ☐ Property was a                | attached, seized, or | ieviea. |          |        |                           |

| Deb  | tor 1    |   | <u>d 02/22/146    Entered </u> 02/22/146 <i>1</i> 4.ଌଃ.47:<br>cumenter Page 51 of 71 | 22 Desc                  | <u>Main</u>             |
|------|----------|---|--|--------------------------|-------------------------|
| 11.  |          | nin 90 days before you filed for bankruptcy, did any counts or refuse to make a payment because you owe | creditor, including a bank or financial institution, set of                          | f any amounts fr         | om your                 |
|      |          | No<br>Yes. Fill in the details.   |  |                          |                         |
|      |          |   | Describe the action the creditor took  | Date action was taken    | Amount                  |
|      |          | Creditor's Name   |  |                          |                         |
|      |          | Number Street   |  |                          |                         |
|      |          |   | Last 4 digits of account number: XXXX-   |                          |                         |
|      |          | City State Zip Code   |  |                          |                         |
| 12.  |          | in 1 year before you filed for bankruptcy, was any of iver, a custodian, or another official?           | your property in the possession of an assignee for the                               | e benefit of credi       | tors, a court-appointed |
|      | <b>✓</b> | No<br>Yes   |  |                          |                         |
| Part | 5:       | List Certain Gifts and Contributions  |  |                          |                         |
| 13.  | Wit      | thin 2 years before you filed for bankruptcy, did you   | give any gifts with a total value of more than \$600 per p                           | person?                  |                         |
|      | <b>✓</b> | No<br>Yes. Fill in the details for each gift.   |  |                          |                         |
|      |          | Gifts with a total value of more than \$600 per person  | Describe the gifts   | Dates you gave the gifts | Value                   |
|      |          | Person to Whom You Gave the Gift  |  |                          |                         |
|      |          | Number Street   |  |                          |                         |
|      |          | City State Zip Code  Person's relationship to you   |  |                          |                         |
|      |          | Person to Whom You Gave the Gift  |  |                          |                         |
|      |          | Number Street   |  |                          |                         |
|      |          | City State Zip Code  Person's relationship to you   |  |                          |                         |
|      |          | 1 Growth rotationship to you  |  |                          |                         |
|      |          |   |  |                          |                         |

|             |            | FIRST Name   | Middle Name                    | ocument Page 52 of 71  |                                   |  |
|-------------|------------|--|--------------------------------|--|-----------------------------------|--|
| 14.         | With       | nin 2 years before you file  |                                | give any gifts or contributions with a total value of mor  | e than \$600 to ar                | y charity?                                       |
|             |            | No<br>Yes. Fill in the details for e                                       | each gift or contribution.     |  |                                   |  |
|             | _          | Gifts with a total value of per person                                     |                                | Describe the gifts   | Dates you gave the gifts          | Value  |
|             |            | Charity's Name   |                                | =  |                                   |  |
|             |            |  |                                | -  |                                   |  |
|             |            | Number Street  |                                | _  |                                   |  |
| Dow'        |            | City State   | e Zip Code                     |  |                                   |  |
| Part<br>15. | With       | •  | d for bankruptcy or since y    | ou filed for bankruptcy, did you lose anything because   | of theft, fire, othe              | r disaster, or                                   |
|             | <u> </u>   | bling?   |                                |  |                                   |  |
|             | Ц          | Yes. Fill in the details.  Describe the property you how the loss occurred | ou lost and                    | Describe any insurance coverage for the loss   | Date of your loss                 | Value of property lost                           |
|             |            | now the loss occurred  |                                | Include the amount that insurance has paid. List pending insurance claims on line 33 of <i>Schedule A/B: Property.</i> | 1055                              |  |
|             |            |  |                                |  | ]                                 |  |
| Part        | <b>7</b> : | ist Certain Paymen   | ts or Transfers                |  |                                   |  |
| 16.         | seek       | ing bankruptcy or prepa  | ring a bankruptcy petition     |  |                                   | ne you consulted about                           |
|             | _          | de any attorneys, bankrupti<br>No  | cy petition preparers, or cred | it counseling agencies for services required in your bankrupto   | cy.                               |  |
|             | <b>✓</b>   | Yes. Fill in the details.  |                                |  |                                   |  |
|             |            |  |                                | Description and value of any property transferred  | Date payment or transfer was made | Amount of payment                                |
|             |            | Semrad Law Firm  |                                | Semrad Law Firm - \$350.00   | 2/10/2016                         | \$350.00   |
|             |            | Person Who Was Paid  |                                | -  |                                   | <del>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</del> |
|             |            | 20 South Clark Street 28th   | n Floor                        |  |                                   |  |
|             |            | Number Street  |                                | _  |                                   |  |
|             |            | Chicago Illino   | ois 60606                      |  |                                   |  |
|             |            | City State   | e Zip Code                     | -  |                                   |  |
|             |            | Email or website address   |                                | _  |                                   |  |
|             |            | Person Who Made the Pay  | yment, if Not You              |  | 1                                 |  |
|             |            | Person Who Was Paid  |                                | -  |                                   |  |
|             |            | Number Street  |                                | -<br>-   |                                   |  |
|             |            | City State   | e Zip Code                     | -  |                                   |  |
|             |            | Email or website address   |                                |  |                                   |  |
|             |            | Person Who Made the Pay  | yment, if Not You              |  |                                   |  |

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| ) | Within 1 year before you deal with your cre  | editors or to ma   | ake payments to you             |   | or transfer any p | property to anyor       | ne who p   | oromised to he |
|---|--|--|---------------------------------|---|-------------------|-------------------------|------------|----------------|
|   | ✓ No   |  |                                 |   |                   |                         |            |                |
|   | ✓ No   | -:1-   |                                 |   |                   |                         |            |                |
|   | Yes. Fill in the deta  | alis.  |                                 |   |                   | -                       | -          |                |
|   |  |  |                                 | Description and value of any property         | transferred       | Date payment            | Amou       | nt of payment  |
|   |  |  |                                 |   |                   | or transfer<br>was made |            |                |
|   |  |  |                                 |   |                   | wasmade                 |            |                |
|   | Person Who Was   | Paid   |                                 |   |                   |                         |            |                |
|   | i cison vino vvas  | i aid  |                                 |   |                   |                         |            |                |
|   | Number Street  |  |                                 |   |                   |                         |            |                |
|   |  |  |                                 |   |                   |                         |            |                |
|   | -  |  |                                 |   |                   |                         |            |                |
|   |  |  |                                 |   |                   |                         |            |                |
|   | City   | State  | Zip Code                        |   |                   |                         |            |                |
|   |  |  |                                 | sell, trade, or otherwise transfer any pro    |                   |                         |            |                |
|   | ransfers that you have a   | already listed on  |                                 | y (such as the granting of a security interes | t or mortgage on  | your property). Do      | ) not incl | ude giits and  |
|   | Yes. Fill in the deta  | alis.  |                                 |   |                   |                         |            |                |
|   |  |  |                                 | Description and value of any                  |                   | property or paym        |            | Date transfe   |
|   |  |  |                                 | property transferred                          | received or de    | ebts paid in exch       | ange       | was made       |
|   |  |  |                                 |   |                   |                         |            |                |
|   | D 14/1 D   | ·  |                                 |   |                   |                         |            |                |
|   | Person Who Rece  | eived Transfer   | _                               |   |                   |                         |            |                |
|   | Person Who Rece  | eived Transfer   |                                 |   |                   |                         |            |                |
|   |  | eived Transfer   |                                 |   |                   |                         |            |                |
|   |  | eived Transfer   |                                 |   |                   |                         |            |                |
|   | Number Street  |  | 7:a Coda                        |   |                   |                         |            |                |
|   | Number Street  City  | State  | Zip Code                        |   |                   |                         |            |                |
|   | Number Street  | State  | Zip Code                        |   |                   |                         |            |                |
|   | Number Street  City Person's relations   | State<br>hip to you  | Zip Code                        |   |                   |                         |            |                |
|   | Number Street  City  | State<br>hip to you  | Zip Code                        |   |                   |                         |            |                |
|   | Number Street  City Person's relations   | State<br>hip to you  | Zip Code                        |   |                   |                         |            |                |
|   | Number Street  City Person's relations  Person Who Rece  | State<br>hip to you  | Zip Code                        |   |                   |                         |            |                |
|   | Number Street  City Person's relations  Person Who Rece  | State<br>hip to you  | Zip Code                        |   |                   |                         |            |                |
|   | Number Street  City Person's relations  Person Who Rece  Number Street   | State<br>hip to you<br>sived Transfer  |                                 |   |                   |                         |            |                |
|   | Number Street  City Person's relations  Person Who Rece  | State hip to you eived Transfer State  | Zip Code                        |   |                   |                         |            |                |
|   | Number Street  City Person's relations  Person Who Rece  | State<br>hip to you  | Zip Code                        |   |                   |                         |            |                |
|   | Number Street  City Person's relations  Person Who Rece Number Street  | State hip to you eived Transfer State  |                                 |   |                   |                         |            |                |
| • | City Person's relations  Person Who Rece Number Street  City City Person's relations   | State hip to you sived Transfer State hip to you                                     | Zip Code                        | transfer any property to a solf-cottled to    | ust or cimilar de | avice of which vo       | u gro o l  | nenefician/2   |
|   | City Person's relations Person Who Rece Number Street  City Person's relations  City Person's relations  | State hip to you eived Transfer  State hip to you e you filed for                    | Zip Code<br>bankruptcy, did you | transfer any property to a self-settled tr    | ust or similar de | evice of which yo       | u are a I  | beneficiary?   |
|   | City Person's relations Person Who Rece Number Street  City Person's relations  City Person's relations  Within 10 years befor (These are often called | State hip to you eived Transfer  State hip to you e you filed for                    | Zip Code<br>bankruptcy, did you | transfer any property to a self-settled tr    | ust or similar de | evice of which yo       | u are a l  | beneficiary?   |
|   | City Person's relations Person Who Rece Number Street  City Person's relations  City Person's relations  | State hip to you eived Transfer  State hip to you e you filed for                    | Zip Code<br>bankruptcy, did you | transfer any property to a self-settled tr    | ust or similar de | evice of which yo       | u are a l  | beneficiary?   |
|   | City Person's relations Person Who Rece Number Street  City Person's relations  City Person's relations  Within 10 years befor (These are often called | State hip to you  sived Transfer  State hip to you  e you filed for asset-protection | Zip Code<br>bankruptcy, did you | transfer any property to a self-settled tr    | ust or similar de | evice of which yo       | u are a I  | beneficiary?   |
|   | City Person's relations Person Who Rece Number Street  City Person's relations  City Person's relations  Within 10 years befor These are often called  | State hip to you  sived Transfer  State hip to you  e you filed for asset-protection | Zip Code<br>bankruptcy, did you | transfer any property to a self-settled tr    |                   | evice of which yo       | u are a I  | ·              |
|   | City Person's relations Person Who Rece Number Street  City Person's relations  City Person's relations  Within 10 years befor These are often called  | State hip to you  sived Transfer  State hip to you  e you filed for asset-protection | Zip Code<br>bankruptcy, did you |   |                   | evice of which yo       | u are a I  | ·              |
|   | City Person's relations Person Who Rece Number Street  City Person's relations  City Person's relations  Within 10 years befor These are often called  | State hip to you  sived Transfer  State hip to you  e you filed for asset-protection | Zip Code<br>bankruptcy, did you |   |                   | evice of which yo       | u are a l  | Date transfe   |
|   | City Person's relations Person Who Rece Number Street  City Person's relations  City Person's relations  Within 10 years befor These are often called  | State hip to you  sived Transfer  State hip to you  e you filed for asset-protection | Zip Code<br>bankruptcy, did you |   |                   | evice of which yo       | u are a l  | Date transfe   |

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Filed 02½22/166 Entered 02/22/166/163:47:22 Desc Main Documenter Page 54 of 71 List Certain Financial Accounts, Instruments, Safe Deposit Boxes, and Storage Units Part 8: 20. Within 1 year before you filed for bankruptcy, were any financial accounts or instruments held in your name, or for your benefit, closed, sold, moved, or transferred? Include checking, savings, money market, or other financial accounts; certificates of deposit; shares in banks, credit unions, brokerage houses, pension funds, cooperatives, associations, and other financial institutions. Yes. Fill in the details. Last 4 digits of account Type of account or Date account Last balance number instrument was closed, before closing sold, moved, or transfer or transferred XXXX-Checking Person Who Was Paid Savings Money market Number Street Brokerage Other City State Zip Code XXXX-Checking Person Who Was Paid Savings Money market Number Street Brokerage Other City State Zip Code 21. Do you now have, or did you have within 1 year before you filed for bankruptcy, any safe deposit box or other depository for securities, cash, or other No Yes. Fill in the details. Who else had access to it? Describe the contents Do you still have it? Name of Financial Institution Name Number Street Number Street City Zip Code State City Zip Code State 22. Have you stored property in a storage unit or place other than your home within 1 year before you filed for bankruptcy? Yes. Fill in the details. Who else had access to it? Describe the contents Do you still have it? Name of Storage Facility Name

City

Number Street

State

Number

City

Zip Code

Street

State

Zip Code

| Debtor 1 | JennifeCase 16-05675 Doc 1 First Name Middle Name  | Filed 02/22/26<br>Document   | Entered @246<br>Page 55 of 72  | 22 <b>/11.6</b>  | 1               |
|----------|--|--|--|--|-----------------|
| Part 9:  | Identify Property You Hold or Contro   | l for Someone Els  | 6 <b>e</b>   |  |                 |
| 23. Do   | you hold or control any property that someon  No Yes. Fill in the details.   | e else owns? Include a   | iny property you borr  | owed from, are storing for, or hold in tru                   | st for someone. |
| _        | 100.1 mm the detaile.  | Where is the prope   | rty?   | Describe the contents  | Value           |
|          | Owner's Name   | Number Street  |  | _  |                 |
|          | Number Street  |  |  | _  |                 |
|          |  | _ City Sta   | ate Zip Code   | _  |                 |
|          | City State Zip Code  | – City Sta   | ale Zip Code   |  |                 |
| D1 40    | •  | . f  |  |  |                 |
| Part 10: | Give Details About Environmental Inpurpose of Part 10, the following definitions apply:  | itormation   |  |  |                 |
| Report   | Environmental law means any federal, state, or local nazardous or toxic substances, wastes, or material including statutes or regulations controlling the clear site means any location, facility, or property as definion used to own, operate, or utilize it, including disposit to substance, hazardous material means anything an environment exist substance, hazardous material, pollutant, controlled notices, releases, and proceedings that you know a sany governmental unit notified you that you have labeled No.  No.  No.  Name of site  Number Street | nto the air, land, soil, sur<br>nup of these substances<br>ed under any environmen<br>sal sites.<br>tal law defines as a hazar<br>aminant, or similar term.<br>y about, regardless of wh | face water, groundwaters, wastes, or material.  Ital law, whether you now room waste, hazardous en they occurred.  Itally liable under or in | r, or other medium, w own, operate, or utilize it substance, | Date of notice  |
|          |  | City Sta   | ate Zip Code   | _  |                 |
|          | City State Zip Code  | _  |  |  |                 |
| 25. Ha   | ve you notified any governmental unit of any re  | elease of hazardous m  | aterial?   |  |                 |
| <u> </u> | No   |  |  |  |                 |
|          | Yes. Fill in the details.  | Governmental unit  |  | Environmental law, if you know it                            | Date of notice  |
|          | Name of site   | Governmental unit  |  | _  |                 |
|          |  |  |  | _  |                 |
|          | Number Street  | Number Street  |  |  |                 |
|          |  | City Sta   | ate Zip Code   |  |                 |
|          | City State Zip Code  | _  |  |  |                 |

| Debto  | r 1      | JennifeCase 16-0567                                      | 5 Doc 1 F               | <u>-iled 02≵2⁄2/3⁄6</u><br>Documeint™ F | <u>Entered</u>              | h16 ak3;47: <u>22</u> | Desc Main   |
|--------|----------|--|-------------------------|---|-----------------------------|-----------------------|---|
| 26. H  | Hav      | e you been a party in any jud                            | licial or administrat   | ive proceeding under a                  | ny environmental law        | ? Include settlements | and orders.   |
| [      | <b>✓</b> | No   |                         |   |                             |                       |   |
| L      | _        | Yes. Fill in the details.                                |                         | Court or agency                         |                             | Nature of the case    | Status of the   |
|        |          |  |                         | count or agono,                         |                             |                       | case  |
|        |          | Case title   |                         | O. AND D.                               |                             |                       | Pending   |
|        |          |  |                         | Court Name                              |                             |                       | On appeal   |
|        |          |  |                         | Number Street                           |                             |                       | Concluded   |
|        |          | Case number  |                         | City State                              | Zip Code                    |                       |   |
| Part 1 | 1:       | Give Details About You                                   | ır Business or (        | Connections to An                       | y Business                  |                       |   |
| 27. \  | With     | nin 4 years before you filed fo                          | or bankruptcy, did y    | ou own a business or I                  | have any of the follow      | ing connections to an | y business?   |
|        |          | A sole proprietor or self-er                             | mployed in a trade, p   | rofession, or other activity            | , either full-time or part- | time                  |   |
|        |          | A member of a limited liab                               | oility company (LLC)    |   | •                           |                       |   |
|        |          | A partner in a partnership  An officer, director, or mar |                         | corporation                             |                             |                       |   |
|        |          | An owner of at least 5% o                                |                         |   | n                           |                       |   |
| [      | <b>✓</b> | No. None of the above applies.                           | Go to Part 12.          |   |                             |                       |   |
| [      |          | Yes. Check all that apply above                          | and fill in the details |   |                             |                       |   |
|        |          |  |                         | Describe the nat                        | ure of the business         |                       | entification number Do not ial Security number or ITIN. |
|        |          | Business Name  |                         |   |                             | EIN:                  |   |
|        |          | Number Street  |                         | Name of account                         | tant or bookkeeper          | Dates busine          | ess existed   |
|        |          | City State   | Zip Code                | —                                       | tant of bookkeeper          | From                  | То  |
|        |          | City State   | Zip Code                |   |                             |                       |   |
|        |          |  |                         | Doscribo the nat                        | ure of the business         | Employer Id           | entification number Do not                              |
|        |          |  |                         | Describe the nat                        | ure or the business         |                       | ial Security number or ITIN.                            |
|        |          | Business Name  |                         |   |                             | EIN:                  |   |
|        |          | Number Street  |                         | Name of account                         | tant or bookkeeper          | Dates busine          | ess existed   |
|        |          | City State   | Zip Code                |   | •                           | From                  | To  |
|        |          | ·  | ·                       |   |                             |                       |   |
|        |          |  |                         | Describe the nat                        | ure of the business         |                       | entification number Do not ial Security number or ITIN. |
|        |          |  |                         |   |                             | EIN:                  | a. Security number of ITHIN.                            |
|        |          | Business Name  |                         |   |                             |                       |   |
|        |          | Number Street  |                         | Name of account                         | tant or bookkeeper          | Dates busine          | ess existed   |
|        |          | City State   | Zip Code                |   |                             | From                  | To  |
|        |          |  |                         |   |                             |                       |   |
|        |          |  |                         |   |                             |                       |   |

| Debtor 1 |   |  | Filed 02#262/266            | Entered @2/22/166/143:47:22   | Desc Main                         |
|----------|---|--|-----------------------------|---|-----------------------------------|
|          | First Name  | Middle Name                                    | Document Nocument           | Page 57 of 71   |                                   |
|          | ithin 2 years before you file<br>editors, or other parties.                                   | ed for bankruptcy, d                           | id you give a financial sta | ntement to anyone about your business? In   | clude all financial institutions, |
| <u>~</u> | No Yes. Fill in the details below   | w.   |                             |   |                                   |
| _        | •   |  | Date issued                 |   |                                   |
|          | Name  |  | MM/DD/YYYY                  |   |                                   |
|          | Number Street   |  |                             |   |                                   |
|          | City Sta  | ate Zip Co                                     | de                          |   |                                   |
| Part 12: | Sign Below  |  |                             |   |                                   |
| and      | correct. I understand that kruptcy case can result in   | t making a false stat<br>fines up to \$250,000 | ement, concealing prope     | ichments, and I declare under penalty of perty, or obtaining money or property by frauto 20 years, or both. 18 U.S.C. §§ 152, 1341, | d in connection with a            |
|          | /s/ Jennife   | er Zambrana                                    |                             |   |                                   |
|          | /s/ Jennife<br>Signature of [   |  |                             | Signature of Debtor 2   |                                   |
|          | /s/ Jennire   | Debtor 1                                       |                             |   |                                   |
| Did      | Signature of I  | Debtor 1<br>016                                | nt of Financial Affairs for | Signature of Debtor 2   | Form 107)?                        |
| Did      | Signature of I  | Debtor 1<br>016                                | nt of Financial Affairs for | Signature of Debtor 2 Date  | Form 107)?                        |
| Did      | Signature of I  Date 2/10/20  you attach additional page                                      | Debtor 1<br>016                                | nt of Financial Affairs for | Signature of Debtor 2 Date  | Form 107)?                        |
| <b>✓</b> | Signature of I  Date 2/10/20  you attach additional page                                      | Debtor 1<br>016<br>les to Your Statemer        |                             | Signature of Debtor 2  Date  Individuals Filing for Bankruptcy (Official I  | Form 107)?                        |
| <b>✓</b> | Date 2/10/20  you attach additional page  No  Yes  you pay or agree to pay so                 | Debtor 1<br>016<br>les to Your Statemer        |                             | Signature of Debtor 2  Date  Individuals Filing for Bankruptcy (Official I  |                                   |
| <b>✓</b> | Signature of I  Date 2/10/20  you attach additional page  No  Yes  you pay or agree to pay so | Debtor 1<br>016<br>les to Your Statemer        |                             | Signature of Debtor 2  Date  Individuals Filing for Bankruptcy (Official I  | n Preparer's Notice,              |

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### **UNITED STATES BANKRUPTCY COURT**

### **Northern District of Illinois**

| n re | Jennifer Zambrana   |  | Case No.  |   |
|------|---|--|---|---|
|      | Debtor  |  | Chapter   | (If known)  Chapter 13                                    |
| 1    | . Pursuant to 11 U.S.C. § 329(a) and Fed. Bank  | kr. P. 2016(b), I certify that I am th | ON OF ATTORNEY FOR D  | at compensation paid to me within one                     |
|      | in connection w ith the bankruptcy case is as the For legal services, I have agreed to accept                           |  | or services rendered or to be rendered on beha  | all of the debtor(s) in contemplation of or<br>\$4,000.00 |
|      | Prior to the filing of this statement I have rece   | ived                                   |   | \$350.00  |
|      | Balance Due   |  |   | \$3,650.00  |
| 2    | . The source of the compensation paid to me w   | as: Other (specify)                    |   |   |
| 3    | . The source of the compensation paid to me is Debtor   | Other (specify)                        |   |   |
| 4    | I have not agreed to share the above-dismembers and associates of my law firm.  | closed compensation with any ot        | her person unless they are  |   |
|      | I have agreed to share the above-disclosmembers or associates of my law firm. A the people sharing in the compensation, | copy of the agreement, together        | erson or persons who are not<br>r with a list of the names of                                     |   |
| 5    | . In return for the above-disclosed fee, I have a a. Analysis of the debtor's financial situ                            |  | all aspects of the bankruptcy case, including: e debtor in determining whether to file a petition | n in bankruptcy;  |
|      | b. Preparation and filing of any petition,  | schedules, statements of affairs       | and plan which may be required;   |   |
|      | c. Representation of the debtor at the r  | meeting of creditors and confirma      | ation hearing, and any adjourned hearings there   | eof;  |
|      | d. Representation of the debtor in adve   | rsary proceedings and other con        | tested bankruptcy matters;  |   |
| 6    | . By agreement with the debtor(s), the above-d  | isclosed fee does not include the      | following services:   |   |
|      |   | CERTIF                                 | ICATION   |   |
|      | I certify that the foregoing is a complete stateme seedings.  | ent of any agreement or arranger       | nent for payment to me for representation of the  | e debtor(s) in this bankruptcy                            |
|      | 2/22/2016   |  | /s/ Stephen Gregorowicz 6304770   |   |
|      | Date  |  | Signature of Attorney   |   |
|      |   |  | Semrad Law Firm   |   |
|      | -   |  | Name of law firm  |   |

## UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS

## RIGHTS AND RESPONSIBILITIES AGREEMENT BETWEEN CHAPTER 13 DEBTORS AND THEIR ATTORNEYS

(Court-Approved Retention Agreement, Revised as of 4/20/15)

Chapter 13 gives debtors important rights, such as the right to keep property that could otherwise be lost through repossession or foreclosure, but Chapter 13 also puts burdens on debtors, such as the burden of making complete and truthful disclosures of their financial situation. It is important for debtors who file a Chapter 13 bankruptcy case to understand their rights and responsibilities in bankruptcy. In this connection, the advice of an attorney is often crucial. Debtors are entitled to certain services from their attorneys, but debtors also have responsibilities to their attorneys. In order to assure that debtors and their attorneys understand their rights and responsibilities in the Chapter 13 process, the judges of the Bankruptcy Court for the Northern District of Illinois have approved this agreement, setting out the rights and responsibilities of both debtors in Chapter 13 and their attorneys, including how their attorneys will be paid for their services in the Chapter 13 case. By signing this agreement, debtors and their attorneys accept these responsibilities.

The Bankruptcy Code may require a debtor's attorney to provide the debtor with certain documents and agreements at the start of the representation. The terms of this court-approved agreement take the place of any conflicting provision in an earlier agreement. This agreement cannot be modified in any way by other agreements. Any provision of another agreement between the debtors and the attorney that conflicts with this agreement is void.

### A. BEFORE THE CASE IS FILED

### THE DEBTOR AGREES TO:

- 1. Discuss with the attorney the debtor's objectives in filing the case.
- 2. Provide the attorney with full, accurate and timely information, financial and otherwise, including properly documented proof of income.

### THE ATTORNEY AGREES TO:

- 1. Personally counsel the debtor regarding the advisability of filing either a Chapter 13 or a Chapter 7 case, discuss both procedures (as well as non-bankruptcy options) with the debtor, and answer the debtor's questions.
- 2. Personally explain to the debtor that the attorney is being engaged to represent the debtor on all matters arising in the case, as required by Local Bankruptcy Rule, and explain how and when the attorney's fees and the trustee's fees are determined and paid.

- 3. Personally review with the debtor and sign the completed petition, plan, statements, and schedules, as well as all amendments thereto, whether filed with the petition or later. (The schedules may be initially prepared with the help of clerical or paralegal staff of the attorney's office, but personal attention of the attorney is required for the review and signing.)
- 4. Timely prepare and file the debtor's petition, plan, statements, and schedules.
- 5. Explain to the debtor how, when, and where to make all necessary payments, including both payments that must be made directly to creditors and payments that must be made to the Chapter 13 trustee, with particular attention to housing and vehicle payments.
- 6. Advise the debtor of the need to maintain appropriate insurance.

### B. AFTER THE CASE IS FILED

### THE DEBTOR AGREES TO:

- 1. Make the required payments to the trustee and to whatever creditors are being paid directly, or, if required payments cannot be made, to notify the attorney immediately.
- 2. Appear punctually at the meeting of creditors (also called the "341 meeting") with recent proof of income and a picture identification card. (If the identification card does not include the debtor's social security number, the debtor must also bring to the meeting a social security card.) The debtor must be present in time for check-in and when the case is called for the actual examination.
- 3. Notify the attorney of any change in the debtor's address or telephone number.
- 4. Inform the attorney of any wage garnishments or liens or levies on assets that occur or continue after the filing of the case.
- 5. Contact the attorney immediately if the debtor loses employment, has a significant change in income, or experiences any other significant change in financial situation (such as serious illness, marriage, divorce or separation, lottery winnings, or an inheritance).
- 6. Notify the attorney if the debtor is sued or wishes to file a lawsuit (including divorce.)
- 7. Inform the attorney if any tax refunds to which the debtor is entitled are seized or not received when due from the IRS or Illinois Department of Revenue.
- 8. Contact the attorney before buying, refinancing, or selling real property, and before entering into any loan agreement.
- 9. Supply the attorney with copies of all tax returns filed while the case is pending.

### THE ATTORNEY AGREES TO:

1. Advise the debtor of the requirement to attend the meeting of creditors, and notify the debtor of the date, time, and place of the meeting.

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- 2. Inform the debtor that the debtor must be punctual and, in the case of a joint filing, that both spouses must appear at the same meeting.
- 3. Provide knowledgeable legal representation for the debtor at the meeting of creditors (in time for check-in and the actual examination) and, unless excused by the trustee, for the confirmation hearing.
- 4. If the attorney will be employing another attorney to attend the 341 meeting or any court hearing, personally explain to the debtor in advance, the role and identity of the other attorney and provide the other attorney with the file in sufficient time to review it and properly represent the debtor.
- 5. Timely submit to the Chapter 13 trustee properly documented proof of income for the debtor, including business reports for self-employed debtors.
- 6. Timely respond to objections to plan confirmation and, where necessary, prepare, file, and serve an amended plan.
- 7. Timely prepare, file, and serve any necessary statements, amended statements, and schedules and any change of address, in accordance with information provided by the debtor.
- 8. Monitor all incoming case information (including, but not limited to, Order Confirming Plan, Notice of Intent to Pay Claims, and 6-month status reports) for accuracy and completeness. Contact the trustee promptly regarding any discrepancies.
- 9. Be available to respond to the debtor's questions throughout the term of the plan.
- 10. Prepare, file, and serve timely modifications to the plan after confirmation, when necessary, including modifications to suspend, lower, or increase plan payments.
- 11. Prepare, file, and serve necessary motions to buy or sell property and to incur debt.
- 12. Object to improper or invalid claims.
- 13. Timely respond to the Chapter 13 trustee's motions to dismiss the case, such as for payment default, or unfeasibility, and to motions to increase the percentage payment to unsecured creditors.
- 14. Timely respond to motions for relief from stay.
- 15. Prepare, file, and serve all appropriate motions to avoid liens.
- 16. Provide any other legal services necessary for the administration of the case.

## C. TERMINATION OR CONVERSION OF THE CASE AFTER ENTRY OF AN ORDER APPROVING FEES AND EXPENSES

- 1. Approved fees and expenses paid under the provisions set out below are generally not refundable in the event that the case is dismissed prior to its completion, unless the dismissal is due to a failure by the attorney to comply with the duties set out in this agreement. If such a dismissal is due to a failure by the attorney, the court may order a refund of fees on motion by the debtor.
- 2. If the case is dismissed after approval of the fees and expenses but before payment of all allowed fees and expenses, the order entered by the Bankruptcy Court allowing the fees and expenses is not a judgment against the debtor for the unpaid fees and expenses based on contract law or otherwise.
- 3. If the case is converted to a case under chapter 7 after approval of the fees and expenses under this agreement but before the payment of all fees and expenses, the attorney will be entitled to an administrative claim in the chapter 7 case for any unpaid fees and expenses, pursuant to section 726(b) of the Bankruptcy Code, plus any conversion fee the attorney pays on behalf of the debtor.

### D. RETAINERS AND PREVIOUS PAYMENTS

- 1. The attorney may receive a retainer or other payment before filing the case but may not receive fees directly from the debtor after the filing of the case. Unless the following provision is checked and completed, any retainer received by the attorney will be treated as a security retainer, to be placed in the attorney's client trust account until approval of a fee application by the court.
- The attorney seeks to have the retainer received by the attorney treated as an advance payment retainer, which allows the attorney to take the retainer into income immediately. The attorney hereby provides the following further information and representations:
- (a) The special purpose for the advance payment retainer and why it is advantageous to the debtor is as follows:

Client understands taht any funds that client is rendering to The Semrad Law Firm, LLC as part of the advance payment retainer shall immediately become the property of The Semrad Law Firm, LLC in exchange for a commitment by The Semrad Law Firm, LLC to provide the legal services described above. Said funds will be deposited into the main bank account owned by The Semrad Law Firm, LLC and will be used for general expense of the firm. Client further understands that it is ordinarily the client's option to deposit funds with an attorney that shall remain client's property as security for future services. However, The Semrad Law Firm, LLC does not represent clients under such a security retainer because the preparation of a bankruptcy cases requires many disparate

tasks and functions for the attorney amd support staff; some of which require legal expertise while other may be only ministerial in nature. Client further understands that the benefit that client is receiving under the fee arrangement is the commitment of The Semrad Law Firm, LLC to perform any and all work reasonably necessary to represent client's interest absent any extraordinary circumstance.

- (b) The retainer will not be held in a client trust account and will become property of the attorney upon payment and will be deposited into the attorney's general account;
- (c) The retainer is a flat fee for the services to be rendered during the chapter 13 case and will be applied for such services without the need for the attorney to keep detailed hourly time records for the specific services performed for the debtor;
- (d) Any portion of the retainer that is not earned or required for expenses will be refunded to the client; and
- (e) The attorney is unwilling to represent the debtor without receiving an advanced payment retainer because of the nature of the chapter 13 case, the fact that the great majority of services for such case are performed prior to its filing, and the risks associated with the representation of debtors in bankruptcy cases in general.
- 2. In any application for compensation the attorney must disclose to the court any fees or other compensation paid by the debtor to the attorney for any reason within the one year before the case filing.

### E. CONDUCT AND DISCHARGE

- 1. Improper conduct by the attorney. If the debtor disputes the sufficiency or quality of the legal services provided or the amount of the fees charged by the attorney, the debtor may file an objection with the court and request a hearing.
- 2. *Improper conduct by the debtor*. If the attorney believes that the debtor is not complying with the debtor's responsibilities under this agreement or is otherwise engaging in improper conduct, the attorney may apply for a court order allowing the attorney to withdraw from the case.
- 3. Discharge of the attorney. The debtor may discharge the attorney at any time.

### F. ALLOWANCE AND PAYMENT OF ATTORNEYS' FEES AND EXPENSES

- 1. Any attorney retained to represent a debtor in a Chapter 13 case is responsible for representing the debtor on all matters arising in the case unless otherwise ordered by the court. For all of the services outlined above, the attorney will be paid a flat fee of \$4000.00
- 2. In addition, the debtor will pay the filing fee required in the case of \$ 310.00
- Before signing this agreement, the attorney has received, \$ 350.00
   toward the flat fee, leaving a balance due of \$ 3650.00 ; and \$ 77.00 for expenses,
   leaving a balance due for the filing fee of \$ 310.00

4. In extraordinary circumstances, such as extended evidentiary hearings or appeals, the attorney may apply to the court for additional compensation for these services. Any such application must be accompanied by an itemization of the services rendered, showing the date, the time expended, and the identity of the attorney performing the services. The debtor must be served with a copy of the application and notified of the right to appear in court to object.

| Debtor(s)         | Attorney for the Debtor(s)      |  |
|-------------------|---------------------------------|--|
| Jennifer Zambrana | /s/ Stephan Gregorowicz 6304770 |  |
| Signed:           |                                 |  |
| Date: 2/10/2016   |                                 |  |

Do not sign this agreement if the amounts are blank.

# Notice Required by 11 U.S.C. § 342(b) for Individuals Filing for Bankruptcy (Form 2010)

### This notice is for you if:

You are an individual filing for bankruptcy,

and

Your debts are primarily consumer debts.

Consumer debts are defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose."

### The types of bankruptcy that are available to individuals

Individuals who meet the qualifications may file under one of four different chapters of the Bankruptcy Code:

- Chapter 7 Liquidation
- Chapter 11 Reorganization
- Chapter 12 Voluntary repayment plan for family farmers or fishermen
- Chapter 13 Voluntary repayment plan for individuals with regular income

You should have an attorney review your decision to file for bankruptcy and the choice of chapter.

### Chapter 7: Liquidation

|   | \$245 | filing fee         |
|---|-------|--------------------|
|   | \$75  | administrative fee |
| + | \$15  | trustee surcharge  |
|   | \$335 | total fee          |

Chapter 7 is for individuals who have financial difficulty preventing them from paying their debts and who are willing to allow their nonexempt property to be used to pay their creditors. The primary purpose of filing under chapter 7 is to have your debts discharged. The bankruptcy discharge relieves you after bankruptcy from having to pay many of your pre-bankruptcy debts. Exceptions exist for particular debts, and liens on property may still be enforced after discharge. For example, a creditor may have the right to foreclose a home mortgage or repossess an automobile.

However, if the court finds that you have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge.

You should know that even if you file chapter 7 and you receive a discharge, some debts are not discharged under the law. Therefore, you may still be responsible to pay:

- most taxes;
- most student loans;
- domestic support and property settlement obligations;

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- most fines, penalties, forfeitures, and criminal restitution obligations; and
- certain debts that are not listed in your bankruptcy papers.

You may also be required to pay debts arising from:

- fraud or theft;
- fraud or defalcation while acting in breach of fiduciary capacity;
- intentional injuries that you inflicted; and
- death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs.

If your debts are primarily consumer debts, the court can dismiss your chapter 7 case if it finds that you have enough income to repay creditors a certain amount. You must file *Chapter 7 Statement of Your Current Monthly Income* (Official Form 122A–1) if you are an individual filing for bankruptcy under chapter 7. This form will determine your current monthly income and compare whether your income is more than the median income that applies in your state.

If your income is not above the median for your state, you will not have to complete the other chapter 7 form, the *Chapter 7 Means Test Calculation* (Official Form 122A–2).

If your income is above the median for your state, you must file a second form — the Chapter 7 Means Test Calculation (Official Form 122A-2). The calculations on the form— sometimes called the Means Test—deduct from your income living expenses and payments on certain debts to determine any amount available to pay unsecured creditors. If

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your income is more than the median income for your state of residence and family size, depending on the results of the *Means Test*, the U.S. trustee, bankruptcy administrator, or creditors can file a motion to dismiss your case under § 707(b) of the Bankruptcy Code. If a motion is filed, the court will decide if your case should be dismissed. To avoid dismissal, you may choose to proceed under another chapter of the Bankruptcy Code.

If you are an individual filing for chapter 7 bankruptcy, the trustee may sell your property to pay your debts, subject to your right to exempt the property or a portion of the proceeds from the sale of the property. The property, and the proceeds from property that your bankruptcy trustee sells or liquidates that you are entitled to, is called *exempt property*. Exemptions may enable you to keep your home, a car, clothing, and household items or to receive some of the proceeds if the property is sold.

Exemptions are not automatic. To exempt property, you must list it on *Schedule C: The Property You Claim as Exempt* (Official Form 106C). If you do not list the property, the trustee may sell it and pay all of the proceeds to your creditors.

### **Chapter 11: Reorganization**

|   | \$1,167 | filing fee         |
|---|---------|--------------------|
| + | \$550   | administrative fee |
|   | \$1,717 | total fee          |

Chapter 11 is often used for reorganizing a business, but is also available to individuals. The provisions of chapter 11 are too complicated to summarize briefly.

### **Read These Important Warnings**

Because bankruptcy can have serious long-term financial and legal consequences, including loss of your property, you should hire an attorney and carefully consider all of your options before you file. Only an attorney can give you legal advice about what can happen as a result of filing for bankruptcy and what your options are. If you do file for bankruptcy, an attorney can help you fill out the forms properly and protect you, your family, your home, and your possessions.

Although the law allows you to represent yourself in bankruptcy court, you should understand that many people find it difficult to represent themselves successfully. The rules are technical, and a mistake or inaction may harm you. If you file without an attorney, you are still responsible for knowing and following all of the legal requirements.

You should not file for bankruptcy if you are not eligible to file or if you do not intend to file the necessary documents.

Bankruptcy fraud is a serious crime; you could be fined and imprisoned if you commit fraud in your bankruptcy case. Making a false statement, concealing property, or obtaining money or property by fraud in connection with a bankruptcy case can result in fines up to \$250,000, or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571.

### Chapter 12: Repayment plan for family farmers or fishermen

|   | \$200 | filing fee         |
|---|-------|--------------------|
| + | \$75  | administrative fee |
|   | \$275 | total fee          |

Similar to chapter 13, chapter 12 permits family farmers and fishermen to repay their debts over a period of time using future earnings and to discharge some debts that are not paid.

# Chapter 13: Repayment plan for individuals with regular income

|   | \$310 | total fee          |
|---|-------|--------------------|
| + | \$75  | administrative fee |
|   | \$235 | filing fee         |

Chapter 13 is for individuals who have regular income and would like to pay all or part of their debts in installments over a period of time and to discharge some debts that are not paid. You are eligible for chapter 13 only if your debts are not more than certain dollar amounts set forth in 11 U.S.C. § 109.

Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, usually using your future earnings. If the court approves your plan, the court will allow you to repay your debts, as adjusted by the plan, within 3 years or 5 years, depending on your income and other factors.

After you make all the payments under your plan, many of your debts are discharged. The debts that are not discharged and that you may still be responsible to pay include:

- domestic support obligations,
- most student loans,
- certain taxes,
- debts for fraud or theft,
- debts for fraud or defalcation while acting in a fiduciary capacity,
- most criminal fines and restitution obligations,
- certain debts that are not listed in your bankruptcy papers,
- certain debts for acts that caused death or personal injury, and
- certain long-term secured debts.

### Warning: File Your Forms on Time

Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information about your creditors, assets, liabilities, income, expenses and general financial condition. The court may dismiss your bankruptcy case if you do not file this information within the deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court

For more information about the documents and their deadlines, go to:

http://www.uscourts.gov/bkforms/bankruptcy\_forms.html#procedure.

## Bankruptcy crimes have serious consequences

- If you knowingly and fraudulently conceal assets or make a false oath or statement under penalty of perjury—either orally or in writing—in connection with a bankruptcy case, you may be fined, imprisoned, or both.
- All information you supply in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the U.S. Trustee, the Office of the U.S. Attorney, and other offices and employees of the U.S. Department of Justice.

## Make sure the court has your mailing address

The bankruptcy court sends notices to the mailing address you list on *Voluntary Petition for Individuals Filing for Bankruptcy* (Official Form 101). To ensure that you receive information about your case, Bankruptcy Rule 4002 requires that you notify the court of any changes in your address.

A married couple may file a bankruptcy case together - called a *joint case*. If you file a joint case and each spouse lists the same mailing address on the bankruptcy petition, the bankruptcy court generally will mail you and your spouse one copy of each notice, unless you file a statement with the court asking that each spouse receive separate copies.

# Understand which services you could receive from credit counseling agencies

The law generally requires that you receive a credit counseling briefing from an approved credit counseling agency. 11 U.S.C. § 109(h). If you are filing a joint case, both spouses must receive the briefing. With limited exceptions, you must receive it within the 180 days *before* you file your bankruptcy petition. This briefing is usually conducted by telephone or on the Internet.

In addition, after filing a bankruptcy case, you generally must complete a financial management instructional course before you can receive a discharge. If you are filing a joint case, both spouses must complete the course.

You can obtain the list of agencies approved to provide both the briefing and the instructional course from:

http://www.justice.gov/ust/eo/hapcpa/ccde/cc\_approved.html

In Alabama and North Carolina, go to: http://www.uscourts.gov/FederalCourts/Bankruptcy/BankruptcyResources/ApprovedCredit 20AndDebtCounselors.aspx

If you do not have access to a computer, the clerk of the bankruptcy court may be able to help you obtain the list.

# Case 16-05675 Doc 1 Filed 02/22/16 Entered 02/22/16 13:47:22 Desc Main UNITED STATES BANKBURGE OF POURT Northern District of Illinois

| In re: | Zambrana, Jennifer                                | Case No                                 |   |  |
|--------|---|---|---|--|
|        | Debtor(s)   | Chapter.                                | Chapter13                                   |  |
|        | VERIFICATIO                                       | N OF CREDITOR MAT                       | RIX   |  |
|        | The above named Debtors hereby verify that the at | tached list of creditors is true a      | and correct to the best of their knowledge. |  |
|        |   |   |   |  |
| Date:  | 2/22/2016   | /s/ Zambrana, Jenr<br>Zambrana, Jennife |   |  |

Signature of Debtor

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DEPT OF ED/NAVIENT PO Box 9635 Wilkes Barre , PA 18773

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TFC CREDIT CORP 2010 CROW CANYON PL STE SAN RAMON , CA 94583

TFC CREDIT PO BOX 579 SAN RAMON , CA 94583

VIRTUOSO SOURCING GROU 3033 S PARKERSTE 1000 AURORA , CO 80014

CREDIT PROTECTION ASSO PO Box 802068 Dallas , TX 75380

STELLAR RECOVERY INC 4500 Salisbury Rd Ste 10 Jacksonville , FL 32216

DEPT OF ED/NAVIENT PO Box 9635 Wilkes Barre, PA 18773 Case 16-05675 Doc 1 Filed 02/22/16 Entered 02/22/16 13:47:22 Desc Main Capital One Document Page 71 of 71

Po Box 30281 Salt Lake City , UT 84130

AMERICA'S FI 2 W. MADISON ST. SUITE 200 OAK PARK , IL 60302

PEOPLES ENGY 200 EAST RANDOLPH CHICAGO, IL 60601

WEBBANK/FINGERHUT 6250 RIDGEWOOD RD SAINT CLOUD , MN 56303

WEBBNK/FHUT 6250 RIDGEWOOD ROA SAINT CLOUD , MN 56303

CAPITAL ONE BANK USA N PO BOX 85520 RICHMOND , VA 23285

CCI 501 Greene Street # 302 Augusta , GA 30901

Peritus Portfolio Services P.O. Box 141419 Irving , TX 75014

Internal Revenue Service P.O. Box 7346 Philadelphia , PA 19101

City of Chicago Department of Revenue 121 North LaSalle Street Chicago , IL 60602

Aargon Agency As Agent for Six Flags Membership 8668 Spring Moutain Rd Las Vegas , NV 89117